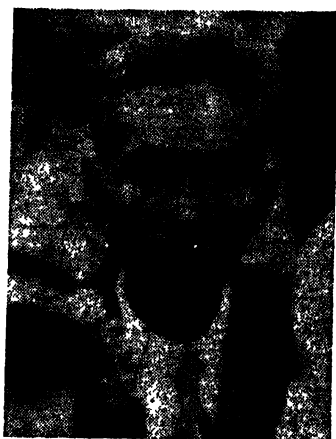


I Mabah Soso Tham



Da

I Kong Minette Sibon Tham

Acc. No. 1076/EK, 1

Class No. _____ Book No. _____

Author THAM MINETTE SIBON

Title I MABAH SOSO THAM

Acc. No. 1076/EK, 1

DISTRICT LIBRARY

GOVERNMENT OF MEGHALAYA

EAST KHASI HILLS

- ~~~~~
1. Books may be retained for a period not exceeding 15 days by members.
 2. Books may be renewed on request at the discretion of the Librarian.
 3. Dog-earing the pages of a book, marking or writing therein with ink or pencil, tearing or taking out its pages or otherwise damaging it, will constitute an injury to a book.
 4. *Any such injury to a book is a serious offence; Unless a borrower points out the injury at the time of borrowing the book, he/she shall be required to replace the book or pay its price.*

Help to keep this book fresh & clean

I Mabah Soso Tham

* * *

*Jingshai ngi wad sawdong pyrthei ;
Jingshai ka Ri ngim tip eiei,—
Kumno hyndai li Kãi ki Kpa
Ki sain pyrthei, ki seng hima
Mynba baroh u Hynniew Skum
U sah kyrpang—hapoh ba dum.*

* * *

**Da
I Kong Minette Sibon Tham
1990**



JINGKDEW

Lynnong

Sla

Ka khmat shi kyntien (i)

Shithi na I Bah L. G. Shullai (iv)

1. Ka Thymmei ka longiing longsem
i Mabah Soso — 1
2. Ka jingim i Mabah Soso Tham
na Shillong — 6
3. Ka jinglaleh ban tei ia la ka jaid bynriew — 13
4. Ki paralok i Mabah Soso — 20
5. I Mabah bad kawei pat ka jylli
ki paralok — 41
6. Ka jingpyntbit i Mabah Soso Tham
kum u Nongthoh — 47
7. Ki sngi ba khadduh i Mabah Soso — 51
8. Appendix (i)

KA KHMAT SHI KYNTIEN

Nga thoh la ka jingim I Mabah Soso Tham, kumba nga kynmaw ia I naduh ba nga dang khynnah rit haduh ba ngan da la san la rangbah bad haduh ki sngi ba I khlad noh na kane ka pyrthel.

Kine ki jinglathuh ha kane ka jingthoh, ki long kat kum ka jingiakren bad I ha ki jingla bapher bapher. Na ki jinglathuh bad jinglalap I Mei jong nga, I Glossybon Tham Iba long i pyrsa trai jong I Mabah Soso bad, na ki rlew tynmen na Sohra kiba tip ia ka longiing jong ngi, bad na kiwei kiwei de ki tyllong jingtip.

La Ju kyntu ia nga ba ngan thoh ei ei shaphang I Mabah, Iwei na kita dei I Dr. Radhon Singh Lyngdoh. Ngam lah ban klet ia ka jingkitkhla bad jingtrei tyngoh jong i bad jong kiwei kiwei ki rangbah, samla, kynthei bad shynrang, ha kaba sdang ban seng nongrim bad ban kyr-siew ia ka jaid bynriew Khasi - Pnar kumno ban buh dak jingkyndaw ia ki dienjat I Mabah, Iba la long uwei na ki radbah jong ka Ri ha ka thoh ka tar ; khnang ba ki khun ka Ri lashai lashisngi pateng pakit kin pynneh, bad laid shaphrang ha ki rukom ki dustur kumba la buh la seng ki longshuwa manshuwa na mynbarim. I Dr. R. S. Lyngdoh haba I wan ha ling ha kito ki por I la kyli da kine ki ktien "Phim thoh ei ei ?" (shaphang I Mabah) bad kita ki kyntien jong I ki la sah bad bud la nga borabor. Ha kata ka por ngam sngewnang satia, kum ka pyrsa ksiew kaba jan eh ha krung jong I Mabah, ban thoh

(ii)

hi shaphang jong I, nga sngew ba ka kham del ba da kiwei ki khun ka Ri kin thoh kat kumba ki lohi bad tip la ka jingtrei I Mabah. Hadien katto katne snem ba la laid ka por, ka wan ka jingkut jingmut ba nga del ban thoh la ka jinglm jong I.

Nga dap da ka jingsngew burom ia I Bah Hughlet Warjri iba la thoh bha shaphang I Mabah Soso ha ka kot jong I kaba i ai kyrteng, 'U Soso Tham bad ka jingtrei jong U.' I Bah Hughlet i la thoh la katel ka kot da ka jingsngew-ielt bad sngewburom ia I Mabah. Haba pule ia ka kot jong I, sngew kumba i da iohi, da ia kren bad ia ithuh ithaw bha bad I Mabah; hynrei ha ka jingshisha i Bah Hughlet im pat iohi la i Mabah.

Nga kynmaw da ka jingsngewieit sngewburom ia kito ki bym don shuh ha kane ka pyrtel hynrei ki ktien bad ki jinglathuh jong ki ki dang lai sah. Kumjuh ruh ia kito kiba dang don haduh mynta kiba la pynshlur bad ai mynslem la nga ha kane ka kam.

Nga dap da ka jingsngewburom bad jingsngewnguh ia I Bah Gilbert Shullai iba la pynshlur bad hapdeng ki jingbun kam jong I, i la iarap ha ki bun rukom haba nga thoh la kane ka kot. Ngam lah ruh khlem da pypaw hangne ia ka jingsngew nguh ia i Lambylton Gatphoh iba long u bakha trai jong nga bad u kslew I Mabah Soso, iba la iarap la nga ha ka jing-kynmaw bad pynshisha ia ki jingjia kiba nga thoh ha kane ka kot. Kumjuh ia i Kpa ki khun jong nga uba lalong uba ha iing bad u paralok long i Mabah.

(III)

Nga ai nguh la U Trai Kynrad Uba la ailad
ai lynti la nga ba nga lah ban pyndep ia kane
ka jingthoh.

Kane ka jingthoh jong nga la ka jingim I.
Mabah Soso ka hap artad ha kane ka snem
1990 kaba long ka lyngkhuh snem kaba 50 jong
ka jingkhlad noh jong I na kane ka pyrthel.

Dated :

Jaiaw Langsning,)
 Shillong,) — Minette Sibon Tham
7th. December, 1990.)

"BALANDA"

Lumbasuk, Nongthymmai,
Shillong — 793014
EAST MEGHALAYA

Ha

I Kong Minette Sibon Tham.

Halor ka jingthoh jong phi ba la pynmih ha
ka dur jong ka kot lyngkdop ba la ai kyrteng
I MABAH SOSO THAM. Nga sngew bad nga
pyrkhat ba phim sngawlah khlem da ia ai da la sam
lem ia kiei - kiei kiba phi kynmaw bad tip sha-
phang u Myllung Soso Tham, uba long u kñi,
u Mabah jong phi —

Ko Kong phim sngewtah khlem da ai da ia sam,
Jingkynmaw bad jingtip i'u Myllung Soso Tham.
Don bun ki saphred bad don bun ki saphrong,
Ha ki 'riew wad jingtip, te shibun eh ka shong.

U Myllung Soso Tham u don shisha ka "Spah"
Kaba biang i'u Tymmen, i'u Samla, i'u Khyannah.
Ha ine i kot lyngkdop, bad ngut nget ngi iohi.
Ia ki briew kiba bun, b'u kynduh man ka sngi,
Ki jylli kiba bun, ha ki syrtap bapher,
U lah ban ia ngam, bad u nang ruh ban per,
"SANPHEW SNEM" mynta, ngi ia kynmaw-
burom,

Ka nam ka jong u, kan lai lwbih junom.

KHUBLEI.

Dated : Shillong

The 30th November 1990

L. Gilbert Shullai

LYNNONG 1

KA THYMMEI KA LONGING I MABAH SOSO THAM

Haba thoh ia ka jingim I Mabah Soso, nga
sngew donkam ban iathuh ia ka thymmei ka
long-ling jong I, na kaba I mih.

I kmie I Mabah Soso I dei Iba na Saitsoh-
pen, Sohra, Iba kyrteng ka Lyngkien Tham bad
I kpa jong I pat, I dei na ka shnong Sohka, War
Synteng, ka kyrteng jong I U Hat Tongper. Ia ine
i padot jong ngi Ia wallam sha shnong Sohra
da ki Welsh Mishoneri, ban trei bad ki. Ia kane Ia
iathuh ia nga da iwei I riew tymmen na
Sohra, Iba kyrteng I Flori jaid Khongwir, I kmie-
rad jong I Kong Ivery Khongwir. I Meidot Lyng-
kien Tham I Ia long iwei na ki nongialap Ia
ka niam Khristan. Ia kane Ia iathuh da I Mei
jong nga I Glossybon Tham Iba long ka pyrsa
traí jong I Mabah, ba, I kmierad jong I (I Lyng-
kien Tham), ha ki sngi lewbah ha Sohra I ju
leit shong barobor ha ka jaka shongthait jong
ki nongleit nongwan lew ba I iakren bad ki
ban ialap Ia ka khubor kaba bha (Gospel) sha-
phang U Jlsu Khrist. Kumta I Mabah I Ia san
Ia rangbah ha ka ling Khristan. Namar ba I kpa
jong I Mabah ruh I trei kam bad ki Mishoneri
bad ki Ia shong ruh hajan jong ki, I Mabah I
Ia loh ka lad ban lohi bad pelt thuh Ia ki. Kane
ka Ia ngam bad bsuh ha ka jingmut jingpyrkhat

jong I, ba kum ma ki In trel bniah trel shi-
tom ha kano kano ka kam ba I la buh ia la ka kti
ban trel. I la peit bha bad iohi ia ka rukom
trei kam jong ki bad ia ka akor ka burom ha
ka jingiadel bad ka jingiatrel kam lang bad kiwei.
Kane ka la long kawei ka daw kaba la pyn-
long ia I Mabah ban pyrto ia I Mishoneri.

Ki jong I Mabah Soso ki ia don saw ngut
shipara, lai ki kynthei bad tang ma I marwei
u shynrang. Iba nyngkong dei I kmie I meisan
Sydney. Iba kyrteng I Lymphuin. Ine I long I
lok jong I Rev. Morkha Joseph jaid Chyne. Iba
la long uwei na ki nongthoh kot uba jur ha kito
ki por. Kawei na ki jingthoh jong I, ka long
U Sier Lapalang. Iba bud hadien I meimen
Lymphuin pat I meirad jong ngi Iba kyrteng I Lym-
phoin, I kmie I Ma Sorjo Mahon Roy Tham. I
lok jong I pat I kyrteng U Kishore Roy na ka
jald shrleh (kawei na ka jait myntri ki khadar
kur jong ka hima Sohra). Ita I parad jong ngi,
I la kylla Khasi ia ka Kitab U Isaiah, kaba ki
Mishoneri ha kito ki por ki ong, ka long ka
jingpynkylla Khasi kaba bha tam. I parad I la
iap noh ha ka por ba I dang khynraw bha myn-
ba I mei jong ngi I dang don ha ka kpoh I
meirad, lehse ka long ba I parad I trei shitom
eh, haba I leitpelt skul sha ki jaka raleh raidam.
I Mabah, tang marwei, shynrang I long u khun
uba lai bad I la shongkurim ia I briew Iba na
Jowai, Iba kyrteng Ka Kerila Dora jaid Gatphoh.
Kat kum ka jingiathuh I Pitybon Gatphoh I ksiew
nyngkong. jong ki, Ita I kmierad jong I, I long
iwei na ki thei bhabriew ha Jowai ha kito ki

por. Kine ki la don san ngut ki khun. Uba nyngkong eh U kyrteng U Green Hill, namar kata kiba ha iing ha sem jong I na ka liang jong ngi ki Tham bad na ka liang ki jaid Gatphoh ruh, kum I Rev. L. Gatphoh ki khot ia I Mabah, "Kpa U Green." Iba saw na ki shipara, kata Iba khatduh artat, I kyrteng I Annamon Tham I kmie U Lamphrang Tham. Ita I long I kynthei Iba nyngkong eh napdeng ki Khasi ban pass ia ka Entrance Examination, kaba long kum ka I. C. S. E. mynta. I lok jong I pat, I dei na ka jaid Syiem Nongkrem, Iba kyrteng U Siso Rai Syiem. Ine ruh I la trei ha ka kam peit skul bad I ruh I la khlad noh ha ka por ba I dang khynraw bha, mynba I wan phai na ka jingleit jngoh skul jong I. I la lah ban wan poi ha ka jingiaseng Presbytery kaba long ha Laban, hynrei I la kem pang hapteng ka jingiaseng bad I khlad noh artad. Ka don ka jingthoh ba la buh kum ka jingkyrmaw burom ia I ha ka biar jong ka iing mane Laban. I Mei I la iathuh ia kine kiei kiei ha nga haba I ialap ia ki jingeh jingtan ha ka long iing jong ki.

Ki jong I Mabah Soso, baroh saw ngut shi-para ki la long kiba la nang bad tbit ha ka pule bad ka thoh Khasi bad English. Nga kynmaw ba I meimen Lymphu Iba nyngkong eh bad Iba la lap khadduh eh na ki baroh shipara I ju sngewtynnad ban pule ia ki kot khubor phareng khamtam ia ka "Christian Herald", ka English Weekly kaba ju poi ha iing jong ngi na England ha ka kyrteng I Ma Rangbah, Sorjo Mahon, bun snem, wat haba Im don shuh ha

ka pyrthei. Baroh shipara ki la long ki nonghikai skul. I meirad jong ngi I Lymphoin I la hikai ha ka skul rit ha Mawlai. Ia kane la iathuh ia nga da I Mei jong nga bad iwei I riew tymmen Iba kyrteng ka Sngi Bon Jaid Tariang haba I wan poi kai ha iing jong ngi, I ong ba I sngew-
leit bad sngewburom ia ngi namar ba I meirad jong ngi, I la hikai ia I ha ka skul ha Mawlai.

I Mabah Soso I la stong skul tang haduh high School tangba Im pat shym ialeh ia ka entrance examination. I la hikai skul ha katto katne ki shnong ha ri Khasi Jaintia. Kaba kham slem eh ka long ha ka shnong Shangpung, Jaintia Hills, kaba I da kynmaw sngewieit sngew-tynnat hadien. Nangta I la trei de kiwei kiwei ki kam haduh ba In da wan sha Shillong bad rung kum u nonghikai ia ka ktien Khasi ha Goverment High School. Nangta I la shimti ruh ia ka kam Superintendent jong ka Earle Hostel.

Ha kito ki por bad ki snem, kata ka long ha ka bynta kaba nyngkong jong kane ka spah snem kaba 2J, ka Government High School ha Shillong kala long ka skul bah ha kane ka Thain shatei lam mihngi. Kumta wat la I hikai tang la ka Khasi haduh Matrik I hikai ruh ia ka English ruh ha ki klas vii bad klas viii, I la iohlad ban la shem ia kynduh bad pynsan pynrangbah ia ki samla bad khynnah na sawdong kane ka thain. Dor bun kiba dang kynmaw ielt bad sngewburom ia I haduh mynta. I para khatduh jong I iba kyrteng I Annamon Ti am, I la hikai

bad l la long Assistant Head Mistress ha ka
Welsh Mission Girls' High School kaba mynta ki
khot ka Khasi Jaintia Presbyterian Girls' High
School, haduh ln da khlad artat na ka pyrthei.

LYNNONG 2

KA JINGIM I MABAH SOSO HA SHILLONG

I kmie ki khun jong I Mabah Soso, I Kong Kirila Gatphoh I la khlad noh na ka pyrtnei haba ki khun ki dang rit, khamtam I Albert iba khatduh. I Mei I la iathuh ba I Mabah I la wan bad la ki khun ban sah shuwa ha ling I Meirad jong ngi ha Mission Compound hajan ka Hostel Kynthei jong ka skul, haduh ban da wān shaw ia I Albert ba in leit noh sha Jowai ban shong bad I kmienah khadduh, I Kong Essila Gatphoh. Hadien katto katne snem I Mabah I la wallam biang ia la ki khun baroh sha Shillong lait noh ia I Bah Greenhill namar I long u bym da khlain. I la buh biang ia ki ha ing I Meirad katto katne pcr. Ki khynnah shynrang kiba khreh kot ha I Pa jong hga (Jrimson Kharsyntiew) mynba I Pa I dang hikai ha St. Anthony's School ha Laitum-khrah, Shillong ha ka por ka thma bah kaba nyngkong jong ka pyrtnei, ki la iathuh ba ki iohi ia I khun I Mabah ki iarap kam bad tongum tongwah. Hadien kata ynda I Mabah I la shimti ia ka kam Superintendent ha ka Earle Hostel I la ialam ia ki ban shong ha Hostel bad I la ri kyndong ia la khun haduh ba kin da heh ; ia I Bah Green ruh I la wallam biang sha shillong. Dei ha kita ki por ba nga iohi nyngkong ia I Bah Green bad nga la kren ia I, hynrei im jubab kumta nga la sngewdom ia kata bad nga la ong ha I Mei ba U long uba sarong.

Nangta I Mei I sa iathuh ia nga ba I Bah Green im lait bha ban kren bad im long u briew uba khlain bad hangta nga sa sngewthuh. Ha ki snem kiba hadien nga shem ba I long u briew uba don burom bad uba jai jai. Ka long kaba phylla kumno ba I Mabah I lah ban hikai ia I ban thoh ban tar haba I Bah Green I long u briew u bym lah ban kren bha bad ki kti ruh kiba shitom. Ine I la thoh katto katne ki poitri kiba I ju phah sha nga hynrei nga sngewsih ba ngam shem shuh ia ki, lait tang kito kiba la shon ha ka Duitara Ksiar. U khun uba lai, U Primrose Gatphoh u la bud ia ki dienjat jong I kpa, u la thoh bun tylli ki kot bad ki poitri. U khun uba saw, u Francis Gatphoh pat u la hikai ban shna distilled water bad kiwei ki kam. Une u la im slem na baroh bad u dang shu khlad shen na ka pyrthei. I Mabah I don tang kawei ka khun kynthei kaba kyrteng ka Annesila Gatphoh. Ine I la iap noh dang khynraw mynba I la don san ngut ki khun ; hadien kata I Mabah I la lum ia ki ksiew shynrang ban shong bad I ha Earle's Hostel katba ia I ksiew kynthei Iba nyngkong I Pitybon I la wan buh ha iing jong ngi hapoh ka jingpeit bad jingsumar I Mei, haduh ka por ba I Mabah I min noh na Hostel. Ia iwei pat I ksiew kynthei Iba khatduh Iba kyrteng I Violet, I la buh bad I Kong Esilla I kmierad khatduh jong ki ha Jowai.

Mynba I dang long Superintendent ha ka Earle's Hostel I Mabah Soso I la iathoh shongkurim pat bad I Kong Rosamon Giri jaid Nongrum. Ha kata ka por nga dang khynnah rit hyn-

rei nga la kynmaw ba ki wan phai na kata ka jingiathoh ryngkat bad katto kane ki rangbah. U ba nga ithuh bad kynmaw dei U Rev. J.C. Evans uba ki ju khot u Saheb Ceredic. Ka jingiadih sha ka la long ha kawei ka iing kaba don ha ka lad ban leit sha Riatsamthiah. I Kong Rosa I long ka briew kaba bhabriew bha wat ha ka por ba I la kham iaw ruh. Ka sniehdoh jong I ka lieh itynnat bad ka rynieng ruh kaba biang bha. Ngi kiba ha iing ngi ju ieit bha ia I, I long ka briew kaba nang bha ban shet. Nga kynmaw I Mabah I ju khot bamja ia I Mei bad ia ngi ki khun ha Earle's Hostel. Don uwei u dkhar, uba kyrteng u Dildar uba trei ha Earle's Hostel. Uta ruh u ju iarap shet teng teng bad u tbit bha ban shet ka jyntah kurma.

Ha kita ki por ka jia ba I Mabah I la ia tyngkhuh kam bad I Miss Hilda M Jones Iba long ka Headmistress jong ka Welsh Mission Girls' High School bad ha kajuh ka por I long ruh ka guardian jong ka boarding jong kata ka skul. Ka jingjia ka long kumne, ba ki khynnah Earle's Hostel ki leh shait bad khlem akor ia ki khynnah kynthei boarding, harum haneng bad ia I Miss Jones ruh ki leh bym khein burom ei ei, kumta I Miss Jones I la leit da lade ban ia kren bad I Mabah shaphang kata. I Mabah I la khot ia ki khynnah Earle's Hostel bad I la pyn-ieng ha khmat I Miss Jones bad I la ong ia I Miss Jones ba in kdew kino na ki kiba la leh khlem akor. I Miss Jones im shym lah ban kdew, kumta kata ka kam ka la shu kut noh. I Mabah haba I la ialap ia kata ha ka iing jong ngi I

iathuh ba ia I Miss Jones I khot Kong Jones. Hynrei I Miss Jones I iaroh bha ia ka jingthit jong I Mabah kum u nongthoh poitri, ha ka por ba I Miss Jones I hikai English ia ngi ha ka Class IX bad X, I ong ba ka Khasi translation ia ka poitri U John Gilpin ka kham bha bad sngewtynn timer shikadei ban ia ka English original. I Miss Jones I kren barobor ia ka jingshisha bad i hikai ia ngi ruh ban kren ia ka jingshisha bad ban leh ia kaba dei kumta ryngkat bad ka jinghikai. I sneng I kraw kumba pynsan artad ia ngi kumno ban san ban rangbah bad ban im ynda ngi la don la ka longiing longsem. I ong ba ynda ngi la long kmie ngin pynlong ia ka iing jong ngi kaba, baroh kin ia sngewtynn timer ban ia don ha iing, ha ka jaka ba kin leit shang kai bad iit jingsngewbha shabar, bad ban don kl tiar ialehkai, ki kot ki sla bad ki jingtem jingrwai hapoh iing bad kumta ter ter.

I Mabah I long u briew uba ieit bad kitkhia bha ia ki pyrsa ki para. I kpa jong I Mei jong ngi I la iap noh shuwa ban kha ia I Mei sha ka pyrtnei, kumta I Mabah I la long U kñi tang marwei bad u riw tymmen jong ka iing. Naduh dang rit nga kynmaw tang ia ki ktien sngewtynn timer jong I ia nga. Ia nga Im ju khot kyrteng I khot "Thei" bad ia I para khatduh jong nga I ladalim Sibon Tham (Mrs. M. D. Rapthap) haba I kren sngewtynn timer I ong U, Une u leh aiw? haba I dang rit. Shisien ha kawai ka por haba ngi dang jarit hamar ba ngi la iohsngew ia ka jingthoh poitri jong I, iwei na ngi I la ong ba I ruh I la nang thoh

poitri, I da spel artat ia kata ka poitri jong I. Ha kawei ka sngi haba I Mabah I wan ha iing jong ngi, ngi la iathuh ha I ba iwei na ngi I la nang ban thoh poitri ; I Mabah hangta I la phah pule ia kata ka poitri, ynda I la sngap I la ong, ba kata te ka dei na ka kot jingrwai Khasi ka balang Presbyterian, I da iathuh artat ia ka number jong ka jingrwai. Ngi la ia tieng baroh namar ngi la nang pyrkhat ba In mai In dumok hynrei I shu ong pynban ba ita In sa thaw poitri hadien ynda I kwah. Kane ka jingjia ka la wan paw biang ha nga hadien bun snem haba nga ioh pule ia kawei ka jingthoh shaphang U Geogre Bernard Shaw (G. B. S.), u nongthoh ba pawnam jong ka Ri Bilat. Ha kawei ka por ba u don ha South Africa katba u dang jngi ha ka jaka sum paidbah (public pool) uwei u khynnah u la wan shong bad u la shu peit shi peit sha u, hangta u G B S um lah shah shuh bad u la kylli ia uta u khynnah u kwah aiiu. Uta u khynnah u la iathuh ba u don ka jingiathong bad ki paralok kiba iashong kham haneng ba lada u lah ban pynngop ia ka khlieh u nongsum katto katne por hapoh um kin ai boksia ia u kawei ka shilling. U G. B. S. ynda u la iohsngew ia kata, u la ong ha uta u khynnah, "To ngan kan mynsiem shipor bad ngan leh kumba me pynngam ia ka khlieh shapoh um bad me pat leh kumba bat ia ka." Ki la ialeh kumta bad uta u khynnah u la jop ia ka jingiathong bad u la ioh ia ka buskit. U G.B.S. ha ka jaka ba un bitar ia uta u khynnah u la iarap pynban ia u. Kaba phylla ka long, ba ki briew kiba stad ki lah ban sngewthuh ia ka jingmut jingpyrkhat jong

ki khynnah proh jabieng bad ia ka buit jong ki. Ka don sa kawei ka jingiasyriem jong kine arngut ki nongthoh ha ka rukom biria jong ki. Ha ka poitri, 'Ka Biria U Bieit' I Mabah I ong ba, haba u Bieit u iohsngew ia ka jingphai ktien jong ka Mahadei ia U Syiem haba ki iakren shaphang jong u ka ong ba, ka i shankhmat ia u bieit. U bieit pat ha la ka mynsiem u ong "Da kumto pleng phi peit ia nga ha ban da ioh kam kiaw." U G.B.S. ha ka Pygmalion u thoh, ba ka Fair Lady ka thnum ia U Henry Higgins, bad ka ong "Just you wait 'Enry 'iggins just you wait" U bieit ruh u jop. ka Fair Lady ruh ka jop.

I Mabah I kitkhia bha ia ka jingpule jong ngi ki pyrsa ki para, ha ka por ba nga ialeh ia ka Eksamin Matric, ha ka sngi ba ngi dei ia ka Khasi, nga tang shu poi ha iing I ruh I la wan, I lap ha ka por ba nga dang dihsha. I la kylli kumno nga la jubab ia ka jingkylli kaba phah batai kat kum ki lain ha ka kot, shaphang kaba buh ban sah jingkynmaw iano iano. Katba nga lah ban kynmaw ki ktien ki long kumne "Kiwei ha u Marble ... " Ngam lah kynmaw shuh ia ki ktien kiba bud, nga la wad ha ka kot ruh ngam shem shuh ia kita ki kyntien. Nga kynmaw ba nga iathuh ia I, ba nga ai nuksa da ka Taj Mahal. Hangta I ong "Nga la sngewthuh phi la ioh ia ka mat kaba biang, wat batai shuh". Ka la jia ba ynda ka la mih ka result, ka Khasi ka long kawei na ki subject kiba nga la ioh distinction.

I Mabah I long u briew uba lung mynsiem

bha. Ki jingjia kiba sngewsih ki ktah jur ia I. Ha ka por ba iap I Meisan Mary iba long iwei na ki pyrsa trai jong I, namar ba, i long i khun jong I Mei men Lymphuin, nga iohi ia I Mabah ba I iam tynggeh ; namar ngam pat ju iohi ia ki rangbah ba ki iam, nga la kylli ha I Mei, balei I Mabah I iam kattei kattei, I Mei I la shu ong ba I Mabah I long uba iam baid bad ba lung myn-siem than. Sa kawei pat kaba nga iohi ia I Mabah ba I iam ka long haba I Anne Silla I khun kynthei ba marwei jong I, I khlad noh na ka pyrtnei. Ka Mem U Saheb Ceredic (Mrs J.C. Evans) ka la wan ban pyntngen ia I ha kata ka por ; Nga la iohi ba I iam bad nga la ioh-sngew ba I ong ha kata ka mem "ba ka eriong ka la shch ia nga."

Lynnong 3

KA JINGIALEH BAN TEI IA KA JAID BYNRIEW

Ha ka por ba i dang khlain bad la shong bad la ki ksiew ha Jaiaw Laitdom. Katba I dang iaid kai janmiet I la iohi ia kawel ka sem dara ha Mawbynna ka lad ban leit na Jaiaw sha madan Weiking, ba la pynieng da ki khyn-nah samla. I tang shu iohsngew ba ka dei ka dara ba ki ialehkai theatre ki samla, I la rung hapoh ban peit. Ynda i wan kai ha iing ha ka wei ka sngi I la iatnuh bad ong, Ew! kine ki khynnah mynta te ki la ia jur shisha; ki pyn-iaid ia ka drama ruh da itynnat; I da rwai artad ia ki ktien jong ka jingrwai ha kata ka jingialehkai kaba ngi dang ia rwai sngew tyn-nat ha iing haduh mynta kaba long kumne:—

“Haba nga la dap da ka jingsngewbha
Mynsiem ba shisha pyrthei shong basa,
Mano ban batai ia kine kyrhai,
la la ka mynsiem wat ju pynkhuslai.”

Bun na ngi wat la ngi shong hi ha Jaiaw Laitdom ruh ngim shym la pynleit jingmut ia kata ka jingialeh kai theatre; Katba i Mabah pat de i da sngewtynnat bad sngew dei ban pynshlur kum ia kata ka jingpyrshang ki khyn-nah samla. Ha kito ki por ka don ka jingpyr-khat ba ki theatre bad ki jingialehkai ki long kiba thala, kane ka long ka jingsngew jong ki

ba bun ki rangbah ha kito ki por, hynrei i Mabah pat i iohi da kumwei. Kata ka long ba ki jingialeh kai drama ki don la ka dor ban pynroi bad pynsan ia ka longbriew bad ban pynsah jingkyrmaw de ia kiei kiei kiba la don ha ki por kiba rim, kumno ki longshuwa ki im bad ki leh, kumta kita ki jingialehkai, ki jingirwai bad jingiakren ki pynphalang ia ka rukom im bad rukom pyrkhat jong ka jaidbynriew na mynbarim. Ka long kaba sngewtyrnat ha kine ki por ki la don biang ki jinglehkai bad ki jingthoh ia ki drama kum ka drama U Tirot Sing ba la thoh da i Bah Victor Bareh bad kiwei kiwei de ki drama ba la thoh bad pynmih mynta da ki nongthoh kiba la nang bad la stad bha.

Haba i Mabah i dang don ha shnong Shangpung, i la leit jngoh kai ia ka jingiasiat thong ha kata ka jaka, Kumba ka ju long bad i ; i sngew kwah bad sngewtyrnat ban iohi bad peit thuh ia kiei kiei kiba ngi la don bad ju leh kum ka jaid bynriew, naduh ki sngi barim, khamtam ka jingiasiat thong kaba don ka phawar, ka kynhoi. Hynrei hadien khyndiat sngi, lai ngut ki Rangbah Balang ki la wan ban sneng ia i ha iing ; namar ka Balang Presbyterian Khristan, khamtam ha kito ki por ka pyrkhing ban leit kum sha kita ki jingialehkai. Ka daw ka long namar ba hadien ka jingiasiat, ka kynhun nongjop ka ju phawar kynhoi, teng teng ki pyn-donkam ki ktien kiba khlemakor ban sngap ; kumta ka Balang ka adong ia ki khun ka Balang ban leit sha ki jingiasiat thong ; namar ka

pynshong sting ia ka jingmut jingpyrkhat jong kiba dang khie dang san khamtam, kumba long ki dur khlemakor ha kine ki por (pornography), kaba iohsngew bad kaba peit, ka ktah kumjuh. Kita ki rangbah ki la ia wan kumba la phah ia ki, ynda la iakren, I Mabah i pynkut da ki ktien biria shua ban ia khlad :—

“Tang le phin lah ia riga ?
 So bad so long phra
 Sa bad ka Tham lei lei
 Ka man khynde.”

Ha kata ka rukom ka la long ka jingim jong I shilynter I ialeh ban peit bad ban jngoh ia kiei kiei kiba ngi la ju leh bad la don kum ka jaid bynriew naduh rim ym dei kumba ngi shu pynbud ia kiwei.

Ka don sa kawei ka jingbiria I Mabah kaba ngi ia kynmaw bad ba ki briew ki lok ki jor ki ia kren biria, haba don ki jingjia ban kren kumta, kata ka long kumne :—

“Kito kiba la rwai **Duet**, kim nang shuh ban rwai **Solo**. Ngam lah ban ong I jubab ia-no bad I mutiano ia kiba shong kurim arsien !

Don kiwei ki jingjia kiba pynpaw ba I Mabah I la pynleit jingmut ban tei bad kyntiew ia la ka jaidbynriew. Ka don ka jingshem ba la ia-thuh da i Kong Martimai Syiemlieh ba i Mabah I ju leit kai ha iing jong ki mynba dang im u

Bah Fredy War uba la hikai ha Govt. High School bad ha ka Normal School, Jaiaw. Ha ka por ba ki dang tei ia ka iing doctor ha ka jaka jong ka Normal School ha syndah ka iing manne Jaiaw, I Mabah I la leit ban peit ha ki por ba pher ba pher, ia ka rukom trei kam ha kaba shna ia kata ka iing namar ba I kwah ban peit thuh ia ka rukom pyniaid ia ka jingtrei bad kumno de ki nongtrei bad ki nongbylla ki leh. I iohi ba ka don ka jingryntih ha kaba pyniaid ia ka jingtrei kata ka long kumne ; ba tang shu dap 9 baje mynstep la tied ia ka baje, baroh ki nongtrei kynthei bad shynrang ki ieng joit bad kynrup la ki kam, ynda dap 12 baje mynsngi ka baje ka la tied biang, barch ki la sangeh trei bad sei la ki jingbam sngi ban bam, tang shu dap pat shi baje mynsngi la tied biang ia ka baje bad ki nongtrei ki la ieng joit bad kynrup biang la ka jingtrei haduh ynda dap 4 baje janmiet, la tied biang ia ka baje bad ki sangeh artad ia ka jingtrei ha kata ka sngi. Ka don kawei kaba la shoh jingmut ha I Mabah ka long ba ki nongtrei kynthei ki da ia sait kti bad bta khmat, ki da sad da khyllong shuwa ba kin leit noh, katba ki nongtrei shynrang pat ki lum la ki tiar bad ki sa leit noh, I Kong Martimai i la iathuh ba i Mabah i la thmu ban thoh poitri shaphang kata, hynrei ym lap satia ia kata ka poitri kaba sngewmat kan long kum "Ka Er pyngngad ki aw." I Mabah i la itynnat eh ia kata ka rukom ba pyniaid ia ka jingtrei da ka jingryntih bad i sngew donkam ba ngin sngewthuh ia ka jing-kordor jong ka jingbeit bad jingryntih ha ka

jingtrei kam jong ngi namar ka jaid bynriew jong ngi ka duna en na kane ka bynta. Ki don kum kita ki jingpyrkhat ha I haba I laid I ieng ban peit thuh kumno ka jaid bynriew ka long. Wat Iaba I wan rung ha iing ruh I da peit bha ia kane katai, shisien long ia nga, "Ko thei, nga iohi ba ia ka kam iing phi pyniaid da ka system". Nga la sngew lyngngoh ia kata ka jing-kren jong I, hangta I sa pynbud da kaba ong artad ba haba I wan ha iing jong ngi ha kawei ka por, bad ynda I wan biang ha kawei pat ka sngi ha ka juh ka por, I lap ba ngi leh ia ka juh ka kam kata ka mut ba ngi trei ia ki kam iing kat kum ki por. Kane ka long ka rukom ba I pule bad peit thuh ia kiei kiei naduh na la iing haduh ha bar.

I Mabah I don la ka jong ka rukom kren ne thoh haba I kwah ban sneng ban kraw iano iano. Ha kawei ka por haba I la peit thuh ia katto katne ngut ki long kpa, I la kwah ban sneng tynggeh ia uwei na ki u ba long iba ha iing ; i la pynmih da ka jingthoh ka ban pyniaid sawdong ha ki, na khleh jong ka I la thoh "Food for Thought" I da bthah artad ia u ba leit lam ia kata ka kot sha kita ki kpa ba kin da soi la ki kyrteng ba ki la iohi ia ka. Ha kata ka jingthoh I la ai kyr-teng ba uba long nyngkong dei u longkpa u ba dang khynnah tam na ki bad u bym pat don jingnang jingstad bad I la pynbud da kiwei ki long-kpa kiba la rangban bha, la nang la stad bad kiba la trei ia ki kam kiba don ka jingkit khlieh. I la pynlong khadduh ia uta u ba I mut ban sneng bad ban siat sohpdung, namar ba I la iohi ia ka

jingaili palat ia u khun shynrang. Kata ka long ka rukom sneng jong I kaba khlem pynmong hynrei ka la long ka jingbiria kaba pynsamrkhie bad ha ka juh ka por ka ai jingsneng de. Kane ka long ka rukom jong I Mabah haba I kwah ban sneng i dat da ka biria kumba ngi iohi ha ka poitri "Ka biria u Bieit" I lam khmat da kine ki ktien:-

"Sawdong ki lyngwiar dpei ka ri
Kin ioh ia rkhie biria,
la phi ki khun lut spah I mei
Aiu kan ai aidia."

Kane ka long kawei na ki sap ba kongsan jong i.

Ha kawei ka janmiet haba I ia id kai I la ia kynduh arngut ki samla kynthai kiba I ju ia kren biria ; ia kine ruh im ju khot kyrteng hynrei I khot ia ki ki riewstad. Kum u riew tymmen I la ia id ryngkat noh bad ki ; ynda ki la ia kren ia kane katai I la kylli ia ki "La judon mano mano ba la ju wan leh ieit ia u ksew jong phi ?" Kumba don ka jingong ha ka ktien phareng "Love me love my dog., Kita ki samla baroh arngut ki la shu rkhie iapler iapang namar ki sngewthuh i mut aiu.

I Mabah I long uba trei shitom bad trei ni bha haba I trei ia kano kano ka kam. la ki jingthoh la jong I ju pule bunsien bad phah pule ha kiwei ruh bad sngap pat dalade kumno ka long. la ngi ruh I phah wan sha iing jong I ba ngin sngap ka long kumno, pateng pateng i kylli la ka

la shai ne em. la l kong Kelo Kharsati ruh iba
 shong marjan, l ju phah khot ban pule ne sngap
 ha ka juh ka rukom. Kane ka long ha ka por
 ba im da khlain bha shuh ka met hynrei ka jing-
 mut jingpyrkhat jong l pat ka shai kdar kdar.
 Ha kawei ka miet haba ngj ia shong kai kumta
 l la ai ban pule ia kato ka poitri 'Ka Lyer ba
 dang sieng' bad l sa kylli artad la ngi sngew
 thuh iano l mut ha kane ka poitri bad haba ngi
 la jubab ba ngi sngewmat ba ka dei shaphang
 i lok jong l, l kong Kerilla Gatphoh ba la khlad
 noh. l Mabah l la jubab l ong ba ka dei.

— — —

Lynnong 4

KI PARALOK I MABAH SOSO

I Mabah Soso I don shibun ki paralok kiba ka jingiadei jong I bad ki ka long ha la ki rukom rukom, ban shu kdew tang katto katne ban sdang, yn shim shuwa ia kito kiba iadei bad I ha ka thoh ka tar bad kiba la long ruh, ki briew kiba pawnam ha ka jingnang jingstad kiba ka nam bad ka burom jong ki ka dang tyngshain haduh mynta Uwei u long u Prof. R. R. Thomas, M. A., P. R. S., uba ju sngewtynn timer ban iakren bad I shaphang ki kam kiba iadei bad ka Ri, bad ka jingnang jingstad, bad ka jaid bynriew la jong ; ha ka ktien ka thylliej bad ha ka thoh ka tar. U Prof. Thomas u la trei bun snem kum u nonghikai ha Cotton College Gauhati. U la thoh ruh ki kot Logic artylli kiba la long ki text book ha katei ka college bad u la long u nonghikai ba ha khlieh ia ka Philosophy ha ka College. Ha ka kct poitri "Ki sngi barim u Hynniew trep" u la ai ia ka jingkynthoh, kaba u khot "Opinion" u ong kumne ha ka jingkylla khasi :—

Ba naduh ki sngi U Rabon Singh bad U Radhon Singh ngim shym la iohi ia kano kano ka jingthoh Khasi kaba da paw kyrdan. Hynrei U Babu Soso Tham u la pynkut ia kane ka jingkyntah ba la slem tha da, "Ki sngi barim u Hynniew trep." Kane ka jingtrei ka pynphong

pansngiat ia u kum u nongthoh, kaba la palat ha ka jingpyndonkam ia ki ktien, ha ka jingpyrkhat bad ha ka jingmut dur kaba ki Khasi ki la dei ban sngew sarong. Ka la kot ia ka kyr-dan jong kawei na kiba bha eh, wat la kam shym long kaba bha tam eh ha ki jingthoh ha ka ktien Khasi. Ka long da shisha kaba bha tam ha ka jingthoh poitri ba la pyrmih da U Khasi bad khlem artatien ka long ka Tynrai barim (Classic). Baroh ka jaid bynriew u khun khasi khara ka dei ban sngewnguh ia U Nongthoh uba, ha ka jingsngew jong nga u la long u nongthoh poitri uba jop tam jong ki Khasi. Kat kum ka jing-kynthoh I Dr. H. Lyngdoh ha ka jingthoh jong I "Ka Thymmei - ri U Hynniew Trep."

U Dr. Homiwell Lyngdoh u la long uwei na ki para lok kiba jan eh jong I Mabah Soso bad jong ka longiing jong ngi hi. Ha ka thymmei ri, jong ki Sngi Barim U Hynniew Trep, I Dr. Lyngdoh I la thoh bniah bad jrong bha. Nga ai hangne tang ia ka jingpyrkut jong ka ha kaba I ong, "lakut iawai ngam sngewhun khlem da ong, ba nga khmih lynti ba ka jingproh bad ka jing jylliew ka jabieng u Nongthoh ia ki poitri 'Hynniew Trep' ka biang ban pyinkyndit bynriew ia ka jabieng Khasi mynta kaba la shoh tyndep; ban iohi pleng dang don mo haduh mynta ha khyrdong ka jaid bynriew jong ngi, ki Myllung kiba kum ki Tiew Doh Maw Laiphew na-ar Jingmut, bad ki nongrwai lum rwai wah kiba dang lah ban sawa ba u samla puh Lyngkha un da ang muid bad ka samla tongsher kan da kyndeh shadem." I Dr. Lyngdoh i kaew

ruh ha ka jingthoh jong I ba ki Khasi hyndai
 ki don ka buit tipbriew tiplei bad ka khlieh
 sain pyrthei. Ba U Khasi u ngeit ba u don U
 Blei Nongbuh Nongthaw bad ynda la iap bad
 jah na kane ka pyrthei u leit phai sha iing U
 Blei U Trai Nongbuh Nongthaw bad ba un shong
 bad la ka Mei Ka law junom. Ha katei ka
 jingthoh jong I, I ong ba kum ki briew ngim
 lah ban im hok im sot, ba don hi ki jingduna
 jingpalat, ka lait ka let kumba la thoh I Mabah
 ha ki Sngi Barim U Hynniew trep. Kumta ba sa
 donkam ia u Rang larkhad U Khun Ka Blei ba
 un long u bah ryndang u kit ryndang ia ka
 lait ka let u khun bynriew, bad un krad ia ka
 lynti u nongiap sha dwar U Blei. I Mabah I ba
 la tip bha ia ka niam Khasi i la iohi pat ba
 ha ka niam Khristan, U Trai jong ngi u long
 u Simpah Simsong uba iasaid ha khmat U Blei
 na ka bynta ki lait ki let jong ngi u khun byn-
 riw. I la thoh shaphang kata ha ka lynnong kaba
 VI 'U Simpyllieng'.

U Dr. S. K. Bhuyan u long uwei na ki para
 lok I Mabah u ba la thoh ia ka ktien lamphrang
 jong 'Ki poitri Khasi' ne ka 'Duitara Ksiar' kumba
 la khot ia ka mynta. Une u long uwei u ba da
 leit shisha ia I Mabah, kane ka lah ban long
 namar ba u la ithuh bha ia I naduh ba u dang
 khynnah haba u shong skul ha Shillong. Ynda
 u la rangbah bad la iaid pyrthei, bad la kiew
 sha ki kyrdan bajrong ha ka jingnang jingstad
 bad ka thoh ka tar; kumta haba u thoh ia ka
 ntroduction ne ka ktien lamphrang jong katei ka
 kot, u da ngam lut da la ka jingmut jingpyrkhat

baroh haduh ba kan da long ka jingthoh kaba long kum u maw kordor ban lam lynti bad ban kyntiew ia ka jaid bynriew jong ngi ban nang jam shuh shaphrang ha ka thoh ka tar. Ka jing-
 ieit bad jingburom jong u, ia I Mabah ka long kaba da jur shisha, namar ha ka snem 1934 ha ba nga leit pul' ha Cotton College Gauhati, u tang shu iohi ia ka kyrteng Tham, u la kylli
 "Phi dei ai u ia u Soso Tham ? u Nongthoh poitri, nga la thoh ia ka introduction jong ki Fo tri Khasi". Ha ka snem 1960 pat u la ia kynduh ia i khun
 jong nga I Sarahline ha Gauhati University Campus u tang shu iohsngew ba i don ka kyrteng Tham, u la kylli ia i "Phi dei ai u ia U Soso Tham ?". Kata ka la jia hadien 20 snem ba I Mabah I la
 iap. Haba nga pule ia ka introduction jong u nga shem ba U Dr. Bhuyan u da ieit shisha ia ka jait bynriew Khasi jong ngi naduh la ka dohnud.
 Kum u riew stad ba khraw pyrkhat u iohi ba ka jait bynriew jong ngi ka don la ka tynrai kaba la lah ban seng ia ka imlang-sahlang jong ka,
 ha ka jingtip briew tip blei, ha ka buit ka akor, ha iing ha sem ha shnong ha thaw bad ia ka dustur ka riti, ha ka sain hima sima kumjuh kumba
 ong i Dr. H. Lyngdoh ha ka Thymmei ri jong ki "Sngi barim u Hynniewtrep." U Dr. Bhuyan ruh namar kata u kyrsiew tynggeh ia u Khun Khasi
 khara ban bud dien bad u iai ban ha ka jingthoh ia ka jinglong jingim u Barim u ba jah, u Ni U Kong khnang ban tip bad kynmaw ia la
 ka jaid bynriew naduh ki por barim. Namar ia ka jinglong jingim ki long shuwa jong ngi, rgi shu tip bad shu iohsngew saphred saphrong na
 ki puriskam bad ki khanatang, bad na ki jingrwai

ingtem duitara bad maryng-od, kiba ki nong rwai-nongtem ki iathuh khana ruh shaphang ki riew radbah, kum ki pur-shi lum bad khwai shynreh. Ki iathuh khana ruh shaphang ki rad-bah kum u Rambah, U Wein, U Jom Tham (I Mabahi la pynkyrteng U Jom ia uwei u ksiew, ban buh jing-kynmaw ia uta U Jom Tham). Ki nongtem duitara ki rwai ruh shaphang ki 'Thei bhabriew kiba kum ki puri blei. Dei kum ia kine ba U Dr. Bhuyan u kyntu ba ngin buh jingkyntmaw ha ki ingthoh khnang ba kin sah pateng la pateng ha ki longdien mandien jong ngi U P.R.T. Gurdon ha ka kot jong u 'The Khasis' u la thoh ha ka ktien phareng kum ki khanatang shaphang ka-Pahsyntiew/bad ka Li Dohkha kiba long ki lawbei jong ki syiem blei Khasi bad Jaintia, kiba u la ai ha kawei ka para lok (phareng) kaba lum ia ki jingiathuhkhana kum kita, ia ka jaid bynriew jong ngi bad ka la pynmih pat ia kita ki jingiathuh khana ha i wei i kot iba ka ai kyrteng 'Little Book'. Ngii don bun bah kum kita ki jingiathuh khana pateng, kiba ngi loh sngew na ki riew tymmen haba ia shongkar mynmiet myniong. Haba sngap ia kiba nang bad tbit ban iathuh khana sngew kumba da iohi shisha ia kita ki jingjia.

Ki jingkyntthoh jong U Dr. S. K. Bhuyan, U Prof. R. R. Thomas bad jong U Dr. Lyngdoh halor Ki Sngi Barim u Hynniew trep, ki la kyrsiew tynghe ia ka jaid bynriew Khasi, ki la ai ka jingpyrsad mynsiem bad kin dang lai pyrsad shuh shuh ha ki longdien mandien katba dang sah ka jaid bynriew Khasi-Pnar; katba ngi dang kren ia ka ktien iajong, katba ngi dang bud ia ka dustur khein

kur khein jaid na ka liang ka kmie bad kumjuh
ia ka kup ka sem jong ngi ki kynthai khamtam
haba ngi mih (khmat) ha ki lar bad ki jingjia ban
paw kum ka jaid bynriew, KHASI.

I Mabah haba I pynjlih ia ki "SNGI BARIM U
HYNNIEW TREP" I tai bha ia ka nia bad I da ban
bha ia kane ka bynta ba u Khasi naduh mynba-
rim, um shym im ha ka jingdum, hynrei u la im
ha kaba dum ha kaba kiwei kim shym iohi. Kane
ka long haba I phah khot ia nga bad ia I kpa ki
khun jong nga ban ia sngap lang ia kata ka nia
ba U Khasi um shym im ha ka jingdum, hynrei
u im ha kaba dum, bad kumta ym don ba tip ia ka
jaid bynriew jong ngi, tad haduh ka spah snem
kaba 18, haba la wan pci u phareng, da ka jingia
lam U David Scott, Kumba U Nirode Kumar Barooah,
ha ka kot jong u kaba u ai kyrteng 'David Scott
in North East India' 1802-1831 : A study in Bri-
tish Paternalism ; u ong ba u la ioh jingtip sha-
phang ki Khasi na ka jingthoh u Robert Lindsay u
ba trei ha ki par mawshun kaba don ha ki pud
khap Sylhet. Une u Sahep u batai ia ka jaid byn-
riew jong ngi kumne :—

U Khasi u long u ba beit ha ka jingiadei
kam dei jam, haba phi leh burom ia u, u ruh
un pynphai mar kyliang da ka burom ia phi, hyn-
rei u maham pat ia ki mynder-ri, ba lada phi
pynpaw tang khyndiat eh ka jingibein ia u, u long
u ba dom riang, uba runar bad uba wad kput ruh
haba u la dom. Kumba 30 snem hadien u Lindsay ,
ki Missionery na Serampore Mission, ki la kwah
bad sdang ban wad jingtip bad peit thuh shaphang

ka jaid bynriew Khasi. Ka jingshem bad ka jing-batai jong ki, ka iahap thik bad ka jingkynthoh jong u Lindsay. Kumta raduh kata ka por, ngim shym shong shuh hapoh ba dum. Kiwei pat kiba nabar ki la tip shaphang jong ngi. U Lindsay u ong ruh ta ha ka iew ha Pandua, ki Khasi ki ia die iathied ia ki mar nar, ka ngap, ka bthing, bad ki iathied jain ruscm bad bniat hati ruh. Kumta ka pyrpaw ba ka jaid bynriew Khasi naduh mynbarim, ka ston bta ha ka jingmut jing-pyrkhat jong ki nongwei khamtam kito kiba la iaid bad wan kylleng ka pyrthei. Ki la lohi ta ngi long ka jaid bynriew kaba don la ka buit ka akor bad kiba sngewthuh bha ia ka imlang sahlang kaba da ka akor ka burom.

Ynda la wan ki Missionery ki la iarap ia ngi ba ngin ioh lad ban thoh bad pule ha la ka ktien, da ki dak Roman lane Latin, naduh kata ka por ngi paw shuh shuh haba shai bad kiwei ki briew ha ka pyrthei ki la tip bad iohi ia ngi ba ngi long ka jait bynriew kaba kyrpang, kaba don la ka jong ka tynrai ha ka buit ka akor (culture) bad ba ka ktien kaba ngi kren ka long kaba la biang bha. Ka long kawei na ki ktien kaba la khot Mon Khmer, bad dei tang ma ngi ha ta ri India baroh kawei kiba kren ia kane ka ktien Mon Khmer. Ynda ngi la nang thoh nang tar, ngi la ioh ka jingrwai la la ka Ri ha ka sur Welsh Kata ka jingrwai ka don ha ka Khasi fourth Reader ta la thoh da U Dr. John Roberts D. D. Ki ktien ki long kumne :-

Ri Khasi, Ri Khasi, nga ieit ia pha,
Ka Ri kaba ieit uba rim uba jah ;

Ki tymmen mynhyndai la ngam iohi shuh,
Jingkyrmaw ia ki kan ym duh.

Chorus - Ri, Ri nga leit thoin thoin la ka Ri,
Ngin kiew sha khlieh shaphrang ngin mih
Umpohliaw jingstad ngi ia dih.

2. Ka Ri khadar Daloi, ka ri laiphew Syiem
Ki ju ialeh tma ban sngap ruh sngewtriem
Ki rah ka ryntieh, u sum bad ka wait
A suk ba na kine la lait.

Ki Missionery kiba la laid bun ki ri kiba
pher ba pher ha ka pyrthei, haba ki la wan
poi na shiliang duraw sha kine ki lum jong ngi
ki la lyngngoh ban shem ba ka jaid bynriew jong
ngi ka long kawei na ki jaid bynriew kaba la
don lypa ka tyrnai ha ka rukom im rukom pyr-
khat, ha ka buit ka akor kaba pher na kiwei
pat ki jaid bynriew kiba don sawdong jong ngi.
Namarkata, kim shym kwah ban pynduh ia ki
dustur ki riu kiba ngi la don lypa. ha kajuha
por ki ialeh ban pynbeit bad wang ia kiei kiei
kiba sniew kiba ki ion ha ka jaidbynriew jong ngi,
bad ki la hikai ia ka jingieit, ka jingiaishah, ka
jingsngewrit kiba longki nongrim jong ka
niam Khristan.

Ka jingwad jingtip shaphang ka jaidbynriew
jong ngi ka dang laid shaid-shi-shaid hynrei ym pat
lah ban ong haduh mynta nangno ngi wan. Don
kiba ong ba ngi wan na shaphang shatei lam
sepngi bad ba ngi la phet iap roh nangta ha
kata ka por jong ka jingshleih bah kaba khraw
ha ka pyrthei, ba kita ki longshuwa jong ngi ki

la hap ban jngi khlem da ioh rah ei ei shuh, ba ia ka kot kaba ki la kbum ha shyntur ruh ki la kum nguid noh sha kpoh, kat kum ka jing-iathuh pateng ki longshuwa jong ngi. Ha kata ka jingphet iap ki la wan poi shaduh ka ri India bad ki la shong la sah hangta haduh ka por ba ki wan jop ki Aryan ia ka ri India. Shi bynta na kita kiba la wan phet bad shong ha ri India ki la wan rieh ha kine ki lum. Uwei u nong-thoh uba kyrteng u K. D. Paul Pillai, ha ka kot jong u "India's search for the unknown Christ," u ong kito ki bym shym phet hynrei kiba la shah hapoh ka jingsynshar jong ki Aryan, ki la kylla long ki scheduled caste lane jaid poh jong ki Hindu haduh mynta, ban trei shakri ban pynbiang ia ki Brahmin bad kiwei kiwei ki Hindu kor jaid katba kiwei pat ki bym lah ban pdiang ia kata ka kyrdan jaid poh ki la phet noh sha ki ri lum bad sha kiwei de ki bynta ka ri India, ki bat la ka jinglailuid, la ki dustur tynrai bad ialeh ia ki jingeh jong ka jingim. U Pillai u ong ruh, lehse kita ki mih na ka jaid bynriew kaba kham jwat, la kine la khot ki Scheduled tribes kiba iapher na ki Scheduled caste. Ki la jied ia ka jinglailuid, na ka jingbanbein, jingkhum jingteh jong ka Bramanism ne ka niam jong ki Aryan; kim khein bad kim riej wat la ki hap ban ialeh ia ki jingeh jong ka mariang.

Ki Khasi ki lah ban dei kawei na kita ki jaid-bynriew, kiba la wan phet sha kine ki lum ban lait na ki jingkhum jingteh jong ka niam ki Aryan. Kumta ki Longshuwa jong ngi ki la long ki briew kiba shlur, kiba stad bad kiba iohi jngai ba ki

la nang tan jied ia kine ki lum kiba itynnad, kiba pyngngad bad ba lah ban thung ban tep la jan baroh ki jaid symbai kiba mih ha la ka samoi kat kum ka jinglong ka suin - bneng bad ka jingrong jingtbian jong ki lum ki wah, bad ka ri ruh kaba long kawei na kiba itynnad tam ha ka pyrthei.

U Dr. S. K. Bhuyan bad i Dr. H. Lyngdoh ki kynpham bad ki kyntu jur ba ngin ialeh ban pynmih ia ki rukom ki dustur, ka buit ka akor kumba la sain dur da ki Longshuwa; ioh ngi shu klet noh bad tynneng bad syntuid noh sha ki rukom im rukom pyrkhat (culture) jong kiwei pat ki jaitbynriew ; katba kiwei ki jaitbynriew kiba la ia id sha phrang ki iohi ia ki riti ki dustur jong ngi ba ki long kiba la buh ryntih bha. I Mabah ha "Ki Sngi barim u Hynriewtrep" I la btep ia u symbai ha kine ki kyntien :

"Ki symboh Jingpyrkhat
kiba mih na rngai ki thwei ummat."

U Rev. Oliver Thomas u la long uwei na ki paralok I Mabah Soso, ki ia shong marjan bha mynba I Mabah I dang shong ha Earle' Hostel bad ma u pat u long u Headmaster jong ka Govt. High School bad u shong ha ka iing Bangla ki Mishoneri kaba ki khot ka Tegfan ha kaba don ka iing Synod College mynta. Ynda u la long u Gen Secretary jong ka Foreign Mission jong ka Presbyterian Church of Wales Liverpool, u la thoh ia ka shithi ba la pynmih hangne na ka bynta ba kin pule ki khynnah skul ba ieit eh jong u Mr. Tham

lyrigha ka lynter bad ka pynkiang jong kane ka Ri Khasi bad Jaintia. Ka jingpynkylla Khasi ka long kumne :—

Ka long kaba eh ia nga ban pyrkhath shaphang ki lum Khasi khlem da kynmaw de ia u Soso. Ngi la don ka jingiadei kaba jan eh hapdeng jong ngi naduh ba nga la wan poi nyingkong nyingshap ha Shillong ha ka snem 1919 bad ngan iai sngewnguh ia u junom ym tangba u la iarap ia nga ban nang ban tbit ha ka ktien Khasi hynrei ha ka jingpyrshang jong nga ban sngewthuh ia ka pyrkhath pyrdain u Khasi ruh. U la iarap ia nga ba ngan lah ban ngam ha ka jingshemphang kaba kham paka. U la long u briew uba bun ki sap. Lehse lada kum u khynnah u la ioh lad ban pule shuh shuh, un jin da la kynjoh sha ki kyrdan kiba sha khlieh jong ki riwstad ha ka thoh ka tar. U la don ki buit ki sap jong u stad uba pule ia ki jait ktien bapher. Ka jingsngewtynnad bad jingieit jong u ia la ka ktien Khasi bad baroh kaba ia snoh bad la ka jaitbynriew ka la long kaba jylliew bad kaba sngur mynsiem. Ki dei ban don haduh kine ki sngi, ki spah ngut kiba la kem ia kane ka jingshongshit bad sngewbang ia ka ktien bad ia ka jingthoh jingtar ha la ka ktien na u hi.

U la long uba skhem ha ka jingngeit jong u bad u la iakynduh shibun ha ka jingim. Bunsien ngi la ju iakren shaphang ka jingtrei jong u Mynsiem. Wat la barobor ngim ia hap jingmut, nga ju dap da ka jingsngewburom shisha ia u kum u Khristan. Ka jingngeit jong u kam shym long

kaba u la pdiang da kaba suk. hynrei da ka jingksaid tyngeh. Namar ka jingngeit u la hap ban len shibun, namarkata ka la long ka jingngeit kaba kham kordor shuh shuh.

la katei ka shithi kumba la thoh ha ka ktien phareng, la buh ha ka jingpynsnoh (Appendix) jong kane ka kot.

Ki don ki paralok i Mabah kiba i la kdew kyrteng ha ka jingthoh lamphrang jong i kaba i khot 'Ka khamat,' jong ka Phawer U Aesop hadien ba i la pynbeit ia ka. Ngan pynmih hangne kumba ka long :-

KA KHAMAT

"Ha ki bun rukom ki jingbakla ki la rung ha kaba nga shon ia kane ka kitab mynshuwa Te mynta nga la pynbeit ia ki kat kiba nga la iohi. Ka jingdonkam ban shon pat ia ka, ka pynpaw biang ba u Paidbah ka Ri u khein kor ia ka. Namar kata, nga la trei shitom ban pynlong ia kawei na ki lynti ha kiba, "Uba bieit un ym bakla ha ka." Nga la buh ha kjet (ha kiba bun eh) ki Nia bad ki Jingshisha ba kongsan eh ia kiba kawei pa kawei na ki ka thew. bad kine, nga ngeit kin shai kum ka Mationg ha uwei pa uwei na ki nongpule, ha ka Jingkmen ne ka Jingshaiong ka Jingim. Ki 'Riewstad ba hyndai baroh - bad U Luther u long uwei na kita - ki la pule ia kane ryingkat bad la ka Bible.

"Nga ainguh ia ki lok baroh kiba la sngewlem ia nga ha kane ka jingpyrshang, khamtam

ia U Mr. J.R. Cunningham, Director of Public Instruction, Assam, u ba la ong, "Nga kyrmen ba ki Phawer u Aesop kin long kiba larkam ha ka jingpynlong briew ha kine ki Lum, "U Rev. J. C. Evans uba la ong, "Ka kitab kaba dei ban rung ha ki skul bad ki College," bad U Jaintia uba la ong, "Ka Kitab kaba dei ban rung ha man la ka thlew iing" "Ka la iaid ar-hajar snem shiteng ha ka pyrlhei bad kam shym rim, te nga ngeit ba kine ki ri Lum ruh kan ym lah rim. Bad la shon ia ka mynta ha ka dor ba u Paidbah u kot bor ban thied ia ka.

Earle Hostel.

December 15, 1927.

U Soso Tham.

Kitei lai ngut U Mr. J. R. Cunningham, U Rev. J. C. Evans bad U Editor jong 'U Jaintia' ha kata ka por dei U Rev. L. Golphoh ; ki la long ki paralok kiba la ia kyrshan lem ia I Mabah.

I Bah S. J. Duncan I la long uwei na ki khynnah skul jong I Mabah Soso u ba la ieit bad burom ia I ; ynda I la rangbah bad trei kam ruh ki la ia long paralok. Ka la don kawei ka jingjia ha kaba I kpa ki khun jong nga I la shah transfer ban leit trei noh sha Sylhet kaba don mynta ha Bangladesh. Ngi la iathuh ia kata ha I Mabah. Haba I la iohi ia ka jingsngewdiaw jong ngi, I la ong ba kata ka long kaba bha khnang, ba ngin nang rangbah bad kiew shaphrang. Hangta I sa iathuh artat shaphang I Mr. Duncan ba haba I dang trei kam sorkar ha ka por ba I don ha Manipur I la thoh shithi sha I Mabah

bad I la iathuh ha kata ka shithi ia ka jingshi-
tom jingmut jong I ha kata ka jaka. I Mabah I
la iathuh ha ngi ba I la jubab ia kata ka shithi
ba in iaineh bad ba kita kiei kiei kin pynrang-
bah bad pynshynrang ia ka mynsiem jong I. Ha-
dien kata I Mr. Duncan I la thoh ia ka poitri
jong I kaba I khot, "Ka Mynsiem Ba Shynrang"
ia kaba la pynmih ha ka "Duitara Ksiar." I Bah
Jenkin Duncan da ka jingkyrmaw ieit I la thoh
bad pynmih ha ka Soso Tham souvenir Birth
Centenary Celebration 1973, ia ka jingiwai, "U
Myllung Ka Ri Pynngad" (Soso Tham) bad kaba
la rwai da I Kong Helen Giri Syiem :—

1. 'Khublei ia phi ! Myllung ka Ri Pynngad !
'Ki Sngi Barim' na thwei ka por phi khwai,
Ka hok "U Hynniew Trep" ngi ioh ban mad
Shispah hynniewphewsan symboh phi ai.
2. U Blei u ai ia phi ka buit ka bor
Pyrkhat pyrdain, mano te ban buh dor ?
Ki ktien sawa, sngewthiang jylliew jingmut
Kin iai sawa, ka lyer kan sieng khlem kut.
3. Ka jaitbynriew sha kliar u skong phin rah
Ka dien ba rim katto la neh, kam jah
A ! ba ngin ieit, kum phi ia la ka Ri !
Ban ieit burom ka ktien ! Mei la jong !
Katta syrtok ka jingburom ia phi !
Kumta ban im, kumta ban kiew shajrong !

I Mr. S. J. Duncan ha kajuha ka rukom kum
ki jong u Prof. R. R. Thomas, Dr. S. K. Bhuyan
Dr. Homiwall Lyngdoh bad Rev. Oliver Thomas

ha katei ka jingthoh jong I “U Myllung ka Ri Pyngngad” I kyntu bad I ban jur ba “Ki Sngi Barim U Hynniewtre” I in iai sawa bad ba ka lyer kan sieng khlem kut.

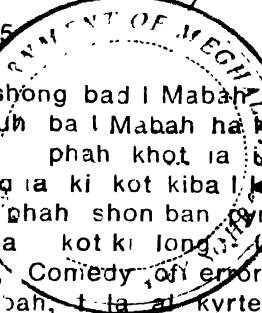
I Dr. Drin Sing Hynniewta I long uwei na ki paralok I Mabeh uba ia leit bad iajan eh, wat ha ka por ba I Mabah I shait I koit ruh I Dr. Drin haba I don por I ju sngewtynnab ban ia shongkai ban iakren kai ia kane katai. Ha ki por ba I Mabah I pang I nuin ruh i kwah ia i Dr. Drin hi ban wan peit bad ai jingsumar ia I. Ha ki sngi kiba I Mabah I la tlot I Dr. Drin I la leh shitom bunsien ban leit jngoh bad pynshngain ia I Mabah bad I la don ryngkat bad I ha ka por ba I dkut mynsiem.

Ki don ki doctor na Civil Hospital. Shillong, ki bym dei ki Khasi hynrei ki la long ki paralok jong i, haba i dang shong ha Earle Hostel. Kine ki ju wan ialehlai Badminton ha compound jong ka hostel ba ha ka jaka syndah ka synod College mynta.

I Babu Nihon Sing Wahlang I ba la thoh shi-bun ki kot pule ha skul, kaba ngi kham tip bha ka dei ka Model English Translation : ia kane ka kot ki bym dei ki khynnah skul ruh, hynrei kiba kwah ban nang ia ka ktien Khasi ki pyndon-kam bha ia kane ka kot. I Babu Nihon i la long ruh uwei na ki nonghikai skul kiba paw khmat ha kane ka ri jong ngi, bad dei ma i uba la seng ia ka Khasi Pnar Akademi. Ine i la long uwei na ki paralok kiba I Mabah I burom bad shariah bha.

1076/EK, 1

35



I Lambilton i ksiew i ba shong bad I Mabah haduh
 ba In da iap, i la iathuh ba I Mabah ha k sengi
 kiba khadduh jong i, phah khot ia Babu
 Nihon namar ba i salng ia ki kot kiba i la hoh
 hynrei im pat shym ioh phah shon ban pynnih;
 I Lambilton i ong ba kita kot ki long, i Per-
 seus, Ka Thea, Theseus, Comedy, of errors bad
 Ka Tempest kaba I Mabah, i la ai kyrteng "U
 Kyllang" bad katto katne kiwei de. Kine baroh
 ki long kiba I Mabah I la pynkylla sha ka ktien
 Khasi. Hadien ka jingiakren shaphang kata. bad
 i Babu Nihon, ka la wan ka jingshitom bad I Mabah
 I la khlad noh, bad i Babu Nihon im shym ioh
 lad ban shimti ia kita ki kot. la kita ki kot I
 Mabah I la buh ha kawei ka synduk, hynrei ynda
 i Lam i la mut ban sei ia kita ki kot bad ban
 leit ai ha i Babu Nihon, kita ki kot kim don shuh
 ha ka synduk. I Lam i la iathuh ba ka Bible jong
 I Mabah ruh kaba i da ruid lain na trai ki dkhoh
 kiba shon jingmut ha i. la kane ka Bible kaba
 i Mabah i la aia I Lambilton kam don shuh.

Sa iwei pat i paralok I Mabah Soso dei i
 bah Dhobindro Lyngdon (Thaban) i kpa jong i Rev.
 Joseph Skinner Ryntathieng, Ine ruh i la leit bad
 burom ia i Mabah, bad i la iarap ban pyntype
 ia ki jingthoh jong i. la kata la iathuh ia nga
 da i Bah Dho hi ynda i la tymmen bha, katto
 katne por shuwa ba in (iap) khlad na ka pyrthei.

Ha kaba thoh ia ka jingim jong I Mabah,
 ngam lah khlem da pynpaw bad kynmaw da ka
 jingsngew nguh bad jingsngew burom ia I Bah
 Victor G. Bareh, iba dang shu khlad noh shen;

iba la long uwei na ki nongthoh ba paw nam ha kà Rì jong ngi, uba thoh shibun ki kot bad ja thaw ruh bun ki jingrwai. I bah Victor i la sngewlem ha kaba iarap ia I Mabah ban pyntype ia ki jingthoh jong I. I Lambilton Gatphoh i la iathuh ia nga ba I Mabah I ju phah ai ia ki jingthoh sha iing i bah Victor bad phah shim ia kiba i la lah type na iing jong i.

I Bah R. T. Rymbai I. A. S. (retd) ruh i la long uwei na ki khynnah skul jong I Mabah Soso, bad lne i la sah ruh ha Earle Hostel ha ka por ba I Mabah I long u superintendent. Na ka jingthoh i Hughlet Warjri, ka paw ba ka la don ka jingiadei kaba jan bad kaba sngewtynnat hapdeng I Mabah bad I Bah R. T. Rymbai i ba, ynda i la rangbah bad la kiew sha ki kyrdan kita sha jrong ; ka jingieit bad jingburom ia I Mabah ka dang iai neh bad i dang ai kynmaw kumba la kdew ha ka kot i bah Hughlet. Ha ka por ba pynkyntang ia u Mot jingtep jong I Mabah, ha Old Military Cemetry jong ka All Saints Church, ha ka 19 tarik u bnai January, 1974, i Bah R. T. Rymbai i la thoh sha ngi ia kane ka shithi ba la pynkylla Khasi kumne harum :—

Nga dap da ka jingsngewnguh ia I Mr. bad Mrs. Jormanik Syiem ia ka jingkhoh sngewbha jong ki ia ki lok ki jor sha ka jingpynkyntang ia u Mot jingtep jong u Kñi (tymmen) jong ki, U Soso Tham.

Kane ka jingleh burom jong ki ka la ktah shisha ia ngi, ym tang namar ba u Soso Tham

u la long u nonghikai uba nga ju sngew jan, u nongkhmih (guardian), u nongjingoh bad u para lok ki kmie ki kpa jong nga, hynrei, khamtam eh ba kane ka long ka daw kaba paw shynna ba ngi la nang ban kheinkordor bad la nang sngew-thuh ia ka kyrdan kaba kyrpang jong u ha ka histori jong ngi. Ka jingtei ia u Mot ba la pruid kyrteng ban pynneh jingkybmaw ia kiba ieit ba thoin, ha u maw marbl, da kiba ieit ba thoin jong u, ka long ka jingleh ba dei eh ban iaroh, kane ka jingleh ka la plie lad ia kiba mynta bad ia kiba hadien habud, ban jngoh bad leh burom ia ka jaka ha kaba ka met jong u ka thiah bad ban ioh jingpyrsad mynsiem nangta hynrei kaba kongsan tam ia baroh, ka long ym tang ia kane ka jaka hynrei, ka jingbuh jingkybmaw ia ka jingtrei jong u, kum ka jingioh pateng jong ngi ka ban iai pynsah ia ka kyrteng jong u, ym tang ha iwei i kyndong hynrei ha ka Ri baroh kawei, ba u ju ieit bad hapdeng ki briew kiba u thep mynsiem. U la kyntiew ia ka poitri Khasi sha ki kyrdan kiba jrong bad u la law na ka jingtybnneng ia ki nongwei kaba la khnoit ia ka rukom san jong ngi ha ka rukom kaba dei. Ha kaba pynkyntang ia u Mot jong u to ngin ia pynkyntang talade ha kiei kiei kiba bha bad badonburom, kiba don ha kane ka ri jong ngi, kumba u la hikai. Ym don ka burom kaba kham khraw ban ia kane, kaba ngi lah ban pynpaw.

Ia ka jingthoh jong I Bah R. T. Rymbai ha ka ktien phareng ia pynsnoh shadien.

I Mabah I don sa uwei u paralok uba pher na kiwei pat, hynrei u long uwei u ba la pyn-sngewtynnat bad pynpyngngad khlieh ia I man ka por ba u wan ia shem bad I. I la thaw kawei ka poitri shaphang jong u, kaba I ai kyr-teng 'U Sib'. U Bah Sib Matlah u long u briew uba itynnat. U don ka rynieng ryniot bad ka main kaba i shynrang bad ba i rangbah ka sur ruh kaba jam bad kaba sngew khaiñ haba u kren ne u rwai. Ka nia ka jutang ruh uba jur bha; kito kiba la iohi kin dang kynmaw hi ia u. Ka shnong Shillong ha kita ki por ka dang long ka ba khuid bad dang kylluid bha, kumta u bah Sib Matlah u laid kylleng ka shnong bad la u diengduh bad iwei i kynthei i ba synran ia u. U tawah ka jainkup halor shiliang ka tyrpeng kumba tawah ki shipai Roman, kumba ngi iohi ha ki dur. Haba u rung ha phyllaw jong kano kano ka iing, u kylli shuwa ki kwah ba un rwai aiu. Ynda u la dep rwai ne phawar, ki trai iing ki ai sngewbha ia u da ka pisa ne da u khaw. Shisien haba ngi dang ia khynnah rit u wan ha iing bad ngi la ong ia u ba un phawar kawei ka poitri, kumta u la kylli, kaba kumno bad shaphang jongno? Ngia ia ia ong thaw shaphang U Ting, hangta hangta hi u la phawar "Ting, Ting, Ting, wat ju kwah leit peit tuh ia ki khynnah Boarding" (Hostel ba shong ki khynnah kynthei kiba pule ha ka Welsh Mission Girls' High School). U Sib u long u briew uba baroh ki sngewtynnat. U la nang bha ia ka poitri 'Sah beiti ia u prek hep' kaba I Mabah I la hikai ia u. Ka don kawei ka jingrwai kaba u ju sngew

tynnat ban rwai — Nga hi te, ngam ju leit shawei shawei, u da ban ia ki ktien shawei, shawei, da ka sur kaba jam bha.

I Mabah I don bun bha ki paralok, ka long kaba eh ban iathuh lut ia ki. Don katto kalne na ki kiba la long kum ki khun jong I ha ka rta hynrei ha ka jingiakren pat ki long kum ki paralok. I Kong Kelolida Kharsati B.Sc i long iwei na kita. Ine ruh i la long i Nonghikai skul bun snem ha ka K. J. P. High School for Girls, Shillong haduh ba in da long Headmistress jong katei ka skul, ki ia long para marjan artad ynda I Mabah I la shong ha Jaiaw Laitdom. Kine ki ju ia sngewtynnad bad sngew thuh bha ban iakren ia kane ia katai bad ia biria artad, I Mabah i ju khot teng teng ia i kong Kelo ban sngap bad pule ia ki poitri ba i la thoh.

I Kong Silverine Swer B.A.B.T, ruh i long iwei iba I Mabah I ju sngewtynnad ban iakren bad iathuhkhana. Ine ruh i la long ka Nonghikai hangne ha Shillong bad shabar ka Ri ruh. i la trei kum ka Nonghikai ba ha khlieh duh jong ka skul kaba ha Arunachal Pradesh. Ha kito ki por bun bha ki jingeh ha kito ki thain, ym tang ha ka leit ka wan, hynrei ha bun kiwei kiwei de ki rukom. Ynda i la shongthait na kata ka kam, i la aiti ia la ka por ha kaba trei ban kyntiew ia la ka iaid bynriew ha ka imlang sahlang. Ha ka por ba I Mabah I kylla Khasi ia ka poitri 'Ka Lucy' ki ju ia kren bad I Kong Silverine shaphang kane ka poitri.

Kitei arngut — I Kong Kelolida bad I Kong Silverine haba ialap bad kynmaw ia I Mabah ki ia wiat samrkhie. I Kong Martimai Syiem ruh haba ialap ia I Mabah im lah khlem da wiat samrkhie. Imat don kaei re kaei ha I Mabah kaba pynsngewtynnat bad pynsngew biria.

— — —

LYNNONG 5

I MABAH BAD KAWEI PAT KA JYLLI
KI PARALOK

I Mabah I don sa kawei ka jylli ki paralok kiba iajan karta bad I, kita ki long I Pamen Borjumon Hyrñiewta, I Babu Sib Charan Roy jaid Dkhar (Sawian). I Ma Modon Roy Diergdch bad I Ma Chandra Nath Roy Khar Sawian. Kita ki paralok jong I saw ngut, bad I Mabah ki ia long san ngut. Kita ki paralok jong I ki long kiba da leh thikna bha ha ka riam ka beit. Kita baroh sawngut, ki spong ia ka thlieh bad ki boh khaila da ki jain boh kiba lieh kshong ki tawah la ki ryndia tlem ia ka met, wat ha ba ki ia phong soptilor (coat) ruh ia ka ryndia te ki tawah nator ka met. I Men Borjumon I don ka rukom la ka jong, i deng iit khmat ar syrtap. Haba I Mabah i dang shait dang khlain I ju ialeit ia wan sha iing jong ki. Ha kawei ka sngi llang haba I Mabah I leit kai sha iing I Borjumon, namar ba khriat ki ia sliew ding ha astor khana. I Pamen Borjumon ba i kwah ba ka ding kan kham meh bha, i la tynruh shi tynruh ia u dewiong haduh ba I Mabah I la ngiah, I la ong ba I salia ban ia shong kai bad u men tynruh ding bad i mih noh artad. I Mabah ruh I long u briew uba riam bha hynrei i pher na kitei namar I phong patlun. Im ju pep ban sieh u shyll'uit tiew-kulab ba rong jngum ha ka shadem coat jong I. Kitei baroh san ngut ki ju iasaid nia thlim shi thlim man ba ki ia shem, teng teng sngew kum-

ba ki la ia dom, phewse ha ka por ba ki la khlad, ki ia biria bad ia kren sngewbha kumba ju long. Kitei ki paralok jong l baroh sawngut, ki long ki bym lahap jingmut ia ka niam Khristan, hynrei l Mabah marwei l long u Khristan uba naduh tynrai ka jingim jong l.

Ha ki por ba l Mabah lm da khlain shuh bad l la kham shong tang ha iing, kitei ki paralok jong l ki ju leit kai sha iing jong l, kumba arsien shi taiew ha ka por kumba 3 baje janmiet bad ki iashong kumba arkynta ei ei, ki ia said nia thlim shi thlim. Kawei na ki jingiakren jong ki ka long shaphang uta u Pablei Lawbah. Dei ha kita ki por ba l Mabah i la ong ia i kpa ki khun jong nga, mynba i dangtrei kam Sorkar bad i leit tour kylleng, ba lada i leit poi sha ki thain Lawbah Mawsynram in leit peit khnang ia ka jaka ba u sah u Bah Dormi (Pablei Lawbah); ha Sohsynnam bad ban sa wan iathuh lem kumno i shem bad kumno ka long. Ha kata ka por l Babu Mon Konjo i hikai ha Lawbah, kumta ki la ia leit baroh arngut sha ka iing ba sah U Dormi. la kata ka iing la tei da l Babu Sib Charan bad ha kata ka por i la don hangta, i la khot sngewbha ia ki baroh arngut ban wan sah miet ha kata ka iing ban ioh sngew ia ka jingkren blei U Bah Dormi u ba l Babu Sib i ong 'U khyndai.' Kumta baroh arngut ki la leit thiah miet ha kata ka iing, mar shi kamra bad U Dormi. Ha ka por shiteng synñia U Dormi u la kyan bad u la sdang ban rwai. l Babu Sib i la wan na la ka kamra bad i la ong "Sngap la wan ki blei."

Ka jingrwai kaba U Dormi u la rwai ka long shaphang l ta l Sondi sngi, nangta u la rwai sa la ita l Srin tin-tin Lati Koina, nangta, bud sa kiwei kiwei ki jingrwai baroh shimiet haduh ynda kyn-lh syiar, bad u sa sangeh noh. l kpa ki khun jong nga ynda i la wan phai sha iing i la iathuh ha l Mabah kat kum ba i la shem ha kata ka jingleit jngoh ia kata ka ja-ka ba shong U Bah Dormi (Pablei Lawbah). Haba l Mabah l la iohsngew ia kata ka jing-iathuh, i la sngewsih ba ka long kumba pyn-jngut ia ka niam Khasi kaba ngeit tang uwei U Blei, Nongbuh Nongthaw. l Mabah i long u briew uba la sngewthuh bha ia ka niam Khasi bad ka shat ka khein, ka knia ka khriam namar ba iba shi para arkmie bad i, i Mabah Subi Tham, iba la long myntri ha ka Hima Sohra bad i ba la iap noh ha ka jingkulmar ha ka Hima ha ka snem 1936. Ita i Mabah Subi l ju long u nong-shat nongkhein ha ka niam Khasi : kumta l Mabah Soso i sngewthuh bha ia ka niam Khasi kumba paw ha ka jingthoh jong l ha, "Ki Sngi Barim U Hynniewtrep" ha ka lynnong kaba VI 'Sim pyllieng'. l Dr. H. Lyngdoh ruh ha ka Thymmei ri haba i ai jingkynthoh ha ka poltri Ki Sngi Barim U Hynniewtrep, i thoh kumne "U Blei jong ka niam Khasi, u long U Blei ba ki khot U Trai Nongthaw U Trai Kynrad. U Nongbuh U Nongsei ia u khun bynriew shi tyllup ka pyrthei, U Blei na jrong U Blei na tbian...u briew ynda u iap na kane ka pyrthei, u dei ban leit sha la iing U Blei U Trai Nongthaw, bad hangta un shong un sah ryngkat bad la ka Mei bad la ka law, junom junom. Namar kata u buh ki niam ki rukom

kiba u briew, u dei ban pyndep ban pynbiang ha kane ka pyrthei khnang. ba un lah ban kamai hok ha khmat U Blei bad un roh leit sha iing jong U ynda u iap na kane ka pyrthei. Bad haba u briew um lah ban pyndep ban pynbiang ia kine, u buh ia U Rang-'iar-khad, u Khun ka Blei ba un long u Bah-ryndang u Kit-ryndang ia ka lait ka let u khun bynriew shi tyllup ka pyrthei bad ba Un krad ia ka lynti u nongiap sha iing U Blei."

I Mabah Soso I la shem ia uta U Simpah-Simsong ha U Trai jong ngi, U Jisu Khrist U ba U Blei U Kpa Nongbuh Nongthaw U la phan ia la U Khun ban wan long briew sha ka pyrthei, ban bah khlieh ia ki pop jong kiba ngert bad ba pdiang ia U kum U Nongpynim jong ki ; bad hadien ka jingiap jong U kum ka jingkuia halor ka diengphna, bad ka jingmihpat, bad ka jing-kiew jong U sha bneng ban shong ha ka kti ka mon U Blei U Kpa, ban ia said na ka bynta jong ngi u khun bynriew uba pop bad uba dap da ka let ka lait Ha kata ka dur, U la long kum u Rang 'Iar Khad u ba kit ryndang bah ryndang ia ka pop u khun bynriew bad krad lynti ia u nongiap sha dwar u Blei. U Rev. T.B. Philips haba u iathuh khana (sermon) ha iingmane Presbyterian Jaiaw, u ong ba ka jingngeit Blei jong u Khasi ka long kum ka jingngeit Khristan hi, namar kata, u Khasi u kloi ban pdiang ia ka niam Khristan. U la ai ia kane ka sermon la kumba 30 snem haduh mynta. I Mabah Soso namar kata I la sngewsih ia ka jingialap shaphang uta u Pablei Lawbah ba ka la pynjngut

ia ka niam Khasi kumba I la thoh ha ka lynnong kaba V, U 'Rngiew, ha Ki Sngi Barim U Hynñiew-trep. I la kham ban ia kane ha ki dkhot kiba 11&12.

Ki paralok I Mabah ki long kiba da ia ieit, ia burom bad ia jan bha; kiba da ia kren ia syllok bha bad I, bad kiba da ia puson bad ia duriap bha haba ki ia kren, bad haba donkam ban da lasaid nia jur, haba don ki jingia kren kiba ktah ia ka jaidbynriew. Kita ki paralok jong I, ki long kiba iapher bha kiwei na kiwei—Kum ki Mishoneri kiba la wan naduh shiliang ka duriaw, kiba la iehnoh ia la ka suk ka saiñ, kiba ieit ba thoin bad kiba la aiti ia la ka jingim na ka bynta ban ialap bad pynphriang ia ka niam Khristan; ban pynpaw ia ka jingieit U Blei ia ngi ki briew da ki kam ba bha jong ki, ha kaba seng ia ki skul bad ki jaka sumar ia kiba pang ba shitom, Ha kata ka rukom ban iarap ia kito kiba donkam jingiarap jingpynshai ha ka met bad ka mynsiem, kumba leh I Mother Teresa iba dang iohi bad iohsngew haduh kine ki sngi. Ki don pat ki paralok jong i, kiba la ia pyrshah tyngeh ia ka niam Khristan; haduh ba la don ki jingiathuh khana bun jaid shaphang kita kiei kiei.

Ki don ki paralok joag I Mabah kiba la nang la stad bad la kiew sha ki kyrdan ba pawnam ha ka jingstad, kum u Dr. S. K. Bhuyan, prof. R. R. Thomas bad kiwei kiwei, hynrei I don ruh ki paralok ki bym pat lah tang ban thoh bad pule. U Bah Sib Matlah u long uwei na kita, hynrei uba da ieit bad burom ia i, bad ma I

ruh I la hikai ia u shi un kiei kiei kiba bha
bad badon burom.

Ha kajuha ka rukom I la long paralok bad
kiba riewapah bad kun uh ruh bad kba shilom
bad tan ha ka jing'm.

— — —

LYNNONG 6

KA JINGPYNTBIT I MABAH SOSO KUM U
NONGTHOH

I Mabah I la hikai hi ia lade ban pyntbit kum u nongthoh. Im shym la ichlad ban pule kham sha neng, hynrei i la trei shitom hi da lade bad minot ban pyntbit kum u nongthoh ia ki poitri bad kiwei kiwei ki jingthoh kiba la long kum ki par ksiar par rupa ha ka thoh ka tar jong ka Ri. Nyngkong eh I la sdang da kaba pynkylla khasi ia ki jingthoh na ka ktien phareng Kawei na kita ka long, 'Ki Phawer u Aesop,' Kiwei pat ki long, ka poitri, 'Sah beit ia u prek hep', 'U John Gilpin' bad kiwei kiwei de. Katba ka por ka nang iaid I la nang kham paw ha ka jingtbit bad I la pynmih ki jingthoh kiba kham sngewtynnad, kiba jyl-liew, kiba shngiam bad ba sngewthiang. I da thew ha ki kyntien ban bsuh ha ka jingmut jong ki nongpule, la ki long ki rangbah ne ki khynnah.

I mabah i la san la rangbah ha Sohra, ka ri kaba pawnam ha ka jingitynnad ka mariang, ha ki lum ki wah, ki them ki lhuh bad ki kshaid ba noh rymphai halor ki mawsiang. Kine ki la shoh ha ka jingmut jingpyrkhat jong i kum u khynnah samla uba iaidkai bad puson haba i khmih ia ki kshaid Nohsngithiang, kshaid wah Kaba, kshaid Latara bad kiwei kiwei ki jingiohi jong i ha kita ki por. I sa thoh ia ka kshaid ba rymphum, ia u Tiew Lyngskaw uba I iohi ba u

mih bad puh ha shiteng riat. I iohi ruh ia u 'Tiew pathai, ba shong sangam, kata uba mih bad puh ha ka jaka kaba kah syrngiew, ba khriat bad bym dei sngi. I iohi ia ka mariang ha la ka shnong, ha ki aiom bad samoi ba pher bapher ka pyrem, ka lyur bad u lapbah lapsan, u lyoh ba rben bad ba synnia, bym paw sngi da ki taiew. Nangta ia ka por synrai, ha 'Ka kynjai ha la ri,' "Risa risa khyannah rit khmih ka sngi phyrnai ba shit ba u lapbah u la wai, namar mynta la synrai." Kine ki aiom lai tylli ki long kiba kham shon bha ha ka jingmut jong I haba i dang khynnah samla. Ynda i la san la rangbah, I la iaiaid ia ka ri ha Khasi bad Jaintia, ha kito ki por bym pat don surok kali, ki dang iaiaid da ka kjat ban jam ia ki lum ki wah, ban kiew ia ki thiep bad hiar ia ki jur. Ha ki jingleit jingwan jong I na Shillong sha Jowai, I iohi ia ki um ki wah kiba mih na u Lum Shyllong bad I sa thoh ka poitri, 'U Lum Shyllong,' ha kaba i ong, "Shatei arted suki ki kiew ban pyndap ia ka Brahma. Shathie arsut ruh hum, ki riew ban lyngkien sak ka Surma." Kumjuh ruh haba i thoh ia u lapbah Sohra, i la iohi ia ka jingdap jingshlei, ka jingbyrngem jong ki kshaid bad ki um ki wah I ong, "Hangno ka Brahma ha khmat ka Surma." Kumta I Mabah I la ioh ka jingpyrsad mynsiem na ka mariang ba in thoh poitri. Kane ka wan shoh jingmut ban kynmaw ia u Syiem David ba, haba u dang khynnah ba u leit ap blang halor ki lum bad ki them, bad la i jingput, jingtem bad la i batur snieh (sling), u la ioh ia ka jingpyrkhat bad pyrsad mynsiem ban thoh ia ka Salm kaba 23, bad kiwel ki jingrwai Salm

ki bym don ba lah ban kot U la iohi ia ka jing-
itynrad jingbha briew jong ka mariang bad ka
jingitriem jong ka ; bad u la shem ruh ia ka jing-
sumar sukher bad ka jingieit bah U Blei U Trai
Kynrad Uba la pynthiah ia u halor u phlang ba jyr-
ngam bad Uba la ialam ia u harud ki um ba jai jai,
bad ba um sheptieng ei ei wat la u iaid ha ka
them ka syrngiew ka jingiap.

Ka jingieit jong i ia la ka Ri bad ia la ka
jaid ka kynja, ka la paw ha ka jingniew kor bad
pynsh'ur jong i ia ki o kino kba long ki jong
ka jaid bynriew Khasi kum ka jingiasiat thong
bad kiwei kiwei de kiba ia dei bad la ka jaid
bynriew naduh ba rim. Ha ka jingpynshai jong
i ha ka pultri 'Ki Sngi Barim u Hynniew Trep'
i ong ba u Por u dei u patsha ka pyrthei u
ba rai kut ia ka nusib u briew baroh. U ai
ia kano kano ha u ba lah ban shah. Ym don
u ban ich ia kano kano (khamtam ia kaba u
da ang-nud lei) khlem da ther la ka buit bad
ka bor ka mynsiem. Ynda ngi la thait ian ban
ap, bunsien bunsien da ki snem, ba ka jingsiew
kylliang ka sa wan." Kumba i la kdew ruh ha
kane ka jingpynshai kaba i ong "Ngam pat ju
tip kaei ka Art—ka poetry hynrei da ka jing-
minot bad jingtrei shitom ban wad briah da
lade na ki jingthoh bad ki jingtrei naduh ki por
ba rim jong ki briew kiba pawnam ha ka pyr-
thei, kum U Homer u nongthoh jong Ka Illiad bad
Odessey, U Raphael u Nongthaw dur ba pawnam bad
kiwei kiwei de nalor baroh ba i ruid lain ka Bible.
Kumta ka jingieit jong i Mabah ia ka Mariang

bad ka jingpnah jong i ia ka ktien la jong, ka-
 ba l kawang katba mon, hynrei ka wan dur thik
 ha ki poetri jong l ; bad ka jingminot bad trei
 shitom jong l naduh ba l pynkylla khasi ia ,ki
 Phawer U Aesop, sah beit ia u prek hep, U
 John Gilpin bad kiwei kiwei haduh ba in da
 pynmih ia Ki Sngi Barim U Hynniewtrep kabø long
 ka pansngiat jong ki jingtrei jong l. Kita ki la
 pynlong ia l u nongthoh poitri uba tb t tam ha
 Ri Khasi-Jaintia, kumba la kubur da ki jong u
 Prof. R. R. Thomas, Dr. S. K. Bhuyan, Dr. H. Lyng-
 doh bad kiwei ki para nongthoh kot.

— — —

LYNNONG 7

Ki sngi ba khadduh l Mabah Soso

I Mabah naduh ba l dang samla j long u
briew u ba sngewtynnat ban ruwai. I don u ryn-
dang u ba jam bad tuid bha. I ju sngew
tynnat ban ruwai mynstep ; khamtam haba l dang
long Superintendent ha Earle Hostel. I ruwai bun
bun ki jingruwai bad ki ong lah ban ioh-
sngew ia ki jingruwai jong l haduh ki dong Mis-
sion Compound. Ynda l la kham tymmen, ki jing-
ruwai ba i kham ruwai ki long :—

“Lead me gently home, Father lead me
gently home !

‘Mids life’s darkest hours, Father when sad
trials come

Keep my heart from wand’ring lest my feet
should roam ;

Lest I fall up on the way side, Lead me
gently Home :

Kawei pat :—

“Jesus lover of my soul, let me to they bosom fly,
While the nearer waters roll, while the tempest
still is high :

Hide me, O my Saviour hide, till the storm
of life is past ;

Safe into the heaven guide, Oh receive my soul
at least.”

la kine artylli la pynrwai ha ka por ba pynkyntang ia u Mot jong I ha ka 19th. January, 1974. Bad kawei pat ka jingruwai ka long :—

“The Church’s one foundation is Jesus Christ her Lord”.

la kane la pynkylla Khasi da I Rev. Lowell Gatphoh bad I Mr. Ondromoney Dkhar jong ka All Saint’s Church kumne : ha ka dkhot kaba khatduh eh :—

“Balang mynta ha pyrthei
 Bad la U Blei ka long
 Lem bad ki riewkhuid ba la leit
 Jingia syllok ka don ;
 A suk maki b’la shong thait !
 Trai iarap ia ngi ruh
 Ynda na eriong ngin lait
 Bad ki ngin loh shong kumjuh.
 Amen.”

Ha ki sngi kiba hadien ynda I la shu thlah bad shuwa ba in sa khlad noh artad i pyrsa kurim jong I, i Mrs. Primrose Gatphoh i don ha iing jong I, I Mabah Soso I ong ia ita ba in shong ha baranda kaba phai sha surok ban ap bad lada iohi kumno re kumno ia : kpa ki khun jong nga (Mr. Jor Manik Sylem) ba I wan phai na sha ba leit jingleit, in thct ban rung ha iing namar I kwah ban ia kynduh ia i, hynrei im shym poi satia, kumta I Mabah Im shym lah ban ia kynduh biang shuwa ba in khlad. la kane la iathuh ia ngi da I Mrs. P. G. Gatphoh hadien ba i Mabah I la khlad.

Ha ki sngi ba hadien, i Kong Greenland jald
 Bang i pyrsa kurim jong i iba long ka lok jong
 i Albert Barrow Gatphoh i khun khadduh jong
 i Mabah, i la wan sah bad i Mabah ha ling
 ba i shong bad i la sumar bha ia i naduh
 kaba ai bam ai dih bad na dong sha dong hi
 bad i Lambilton i ksiew jong i ruh i shong lang
 hajuh bad kine ki la pynbiang ia i Mabah ha
 ka jingthiah pang jong i.

Ha ka sngi ba i khlad noh ka dei ka sngi U
 Blei (Sunday), nga la leit rung ha ling ban leit
 jngoh ha ka por kumba 4 baje ei ei, nga lap
 ba i la shitom eh bad i Dr. Dringsingh Hynniewta
 ruh i don hangta bad la ka khmat kaba i khu-
 slai bha bad shitom jingmut, nga la kylli ia i
 kumno i long, i Doctor ruh i la iathuh beit, i
 ong ba i la jan khlad noh, lehse sa ar kynta
 ei ei. Don tang i Dr. Dringsingh ha kata ka por
 ha ka kamra i Mabah. Namar ba la jan miet
 bad ba ki khun jong nga ki dang rit eh, nga
 la kylli ia i Doctor ka long ne em ba ngan da
 leit ai ja ia ki, i doctor i ong "leit bad wan
 kloï." Kumta nga la leit bad ynda nga wan phai,
 nga la rung ha kamra thiah i Mabah, i dang
 tip biew thik thik; i la thot ia nga hajan bad
 i ong ba ngan buh ia ka kti ha shadem jong
 i, hangta i sa cng "la kaei kaei kaba phi sngew
 dei ban leh leh wat ap iano iano. U Blei un kyrkhu
 ia phi". Ynda nga mih nangta, i kyndat ia ki
 jain ki nep i ong artad "Katto ngam don jing-
 letrain shuh". Hadien ba i Mabah i la khlad ka la
 ju wan ka jingkyntu ba ngan tei mot ia i. Nga
 iathuh ia kata ha i kpa ki khun bad i la pyn-

paw ia ka jingsngew dei bad ia hap jingmut. Kumta nga la kynjoh ktien ia I Mei bad ia kiba ha ling la jong bad ia ki khun I Mabah, ioh ki kwah ban ia snoh kti lang ha kata. Ka la shim por ia nga ban kut jingmut ban sdang ia ka jingtrei. I para kynthei I Meritsibon Tham, i ba bud ha nga iba kham stet ban pyrkhat, i la ong "Katto la biang, to ngin ia tei noh seh" hynrei nga pat nga shu iai ap ; hadien katto katne por hadien kata ka iingiakren, i Merit i la iap noh kynsan ha ka snem, 1970, hangta ka la wan ka jingkyrmaw ia ki ktien I Mabah shuwa ba in dkut mynsiem ; ka la long kumba I lah ban iohi ha nga ia ka jingsuki haba pyrkhat bad bym lah kut jingmut ban leh ia kiei kiei ba nga dei ban leh bad nga kynmaw ia ki ktien ba khadduh jong I. "Ia kaei kaei kaba phi thmu ban leh, leh, wat ap iano, iano, U Blei un kyrkhu ia phi."

Ha kata ka por ka la jia ryngkhat ba ka Balang Anglican jong ka All Saints' Church Shillong ka la pynlong ia ka jingsurvey ia ka lum jingtep kaba ki ju khot mynshuwa ka Old Military Cemetery kaba la don ki number halor ki jingtep. U nongsurvey u ba ki la thung ban leh ia kata ruh dei i Ma Hilkaia Tham (retd. surveyor jong ka Govt. of India) i ba long u pyrsa trai jong i Mabah Soso namar i dei i khun khadduh jong i Meimen, kmie i Sydney Tham. Ngi la ia pyrkhat bha bad I Ma Hilkaia ba in da wad bniah ia ka jingtep jong I Mabah.

Ynda la dep shna ia u Mot ngi la thmu ban

pynkyntang noh ha u bnai December, 1973, hynrei ka leit jia ryngkhat ba nga la hap ban leit Conference sha Srilanka bad namar ka don ka strike jong ka Air India, ha kata ka por, kumta ngam shym lah ban poi tad haduh 22nd. Dec. 1973 kumta ngi la hap ban pynkhreh ia ka jingpyn kyntang ia u mot ha ka 19th. January, 1974. Namar ba nga la poi slem, la hap ban pynkynriah ia ka sngi sha ka 19th. January, 1974. Ngi la khot sngewbha bun ki riew rangbah bad U Rt. D. D. Pradhan u Bishop jong ka Assam Diocese Church of North India, u la pynkyntang ia u Mot ha ka jingiaseng bad ka Choir jong ka All Saints' Church ka la ai ka jingrwai kyrpang (special number) "Lead me gently home" kaba i Mabah i ju sngewtynnad eh ban rwai, ryngkat bad kiwei kiwei de ki jingrwai bad i Rev. Canon H. B. Syngoh Vicar jong ka All Saints' Cathedral i la pule na ka ktien U Blei bad i la ialam ha ka jingduwai. La don ruh ki jingkreu na ki Rangbah.

La pynkut ia ka jingpynkyntang ia u Mot, da ka jingiadih sha ha Compound jong ka All Saints' Cathedral.

Ki mih shibun kiei kiei kiba pyndap pyrkhat haba nga thoh ia ka jingim i Mabah Soso, Ym lah khlem da ong biang hangne "Ki symboh jingpyrkhat, ba mih na rngai ki Thwei ummat."

Kawei ka long ba hadien ba i la khlad noh ruh, haba pule ia ki jingthoh jong i, sngew kumba dang iohsngew bad lohi ia i ba i kren ryngkat bad ka jingbiria bad dang pynsngew sam-

mut bad ktik ia ka jingmut jingpyrkhat jong ki nongpule bad nongsngap. Ha kajuh ka por ki kyrsiew ban saindur ia ka jingmut jingpyrkhat - ban pynneh bad jam shaphrang ha ka jingpynroi, pynbha bad pynneh ia ka buit ka akor, ka ktien ka thylliej, ka sain pyrthei sain hima, ha ka imlang sahleng kumba la buh la seng ki long shuwa na mynbarim. Kaba ki riew stad na kiwei ki dong jong ka pyrthei ki dang iai wad bad iai tih ban shem ia ka tyllong jong ka longbriew manbriew jong ka jaid bynrlew jong ngi. Ki iohi ba ka la don lypa ka jingbuh rynth nadong sha dong ha ka imlang sahleng (society) jong ngi ki khun Khasi khara.

Ka jingkhlad noh jong I Mabah ka long kat kum ka jingpyniaid ka Marlang. I la khlad ha ka sngi U Blei, 18 tarik u Nohprah 1940 bad la tep ia I ha ka 20.12.1940, ha ka por 3 baje janmiet.

I nong-ialam bad nongkren ha ka jingiaseng ontep ha iing i long I Bah Joe Iver. Ki jingjingrwai ba I ia jied hi ki long - (i) 'A Blei nong iarap mynbarim.

(ii) 'Bakhuid Bakhuid Bakhuid bakhraw bor A Blai' bad kawei pat 'Jisu uba ieit tam' na ka kot jingrwai ka All Saints' Church, bad la pule na ka Salm 71, ba I la jied hi da lade. Ha iing ki nong leit on tep ki la bun bad la don kiba la dei ban ieng ha surok ruh, namar ba ka phyllaw ka long kaba kham rit. Bun ki paidbah kiba la shu ap lypa ha lum jingtep. La ialam ia ka jingiaseng ha lum jingtep da u Rev.

Richard Boulton, u Chaplain jong ka All Saints Church kaba ki khot ha kito ki por ka Church of England. Utei u Chaplain u la ju wan jngoh bad pynlong jingduwai ha ling ha ki por ba l la shitom eh. U symboh ba l la btep ha ka jingpyrkhat jong ka jaid bynriew un iai khie un iai man bad puh syntiew man ki por, kumta ba ka khana pateng (history) jong KA RI Khasi bad Jaintia - ka bri U Hynniewtrep kan nang tyngshain haduh ba :-

Kin da win ki khlaw,
bad khih ki Maw.

Bad kumta da ki khmat ka jingmut, jingpyrkhat jong l, l iohi ia ka Lawei jong ka Ri ba :-

“Ha pdeng ki Persoh Persyntiew
Kin iaid ki Rang ki Thei bhabriew.”

— — —

APPENDIX

OPINION

Since the days of Rabon Singh and Radhon Singh we have not seen anything in Khasi Literature of a very high order. But Mr. Soso Tham has broken the long silence by "Ki Sngi Barim U Hynniew Trep." This crowning work of his career is so excellent in points of language, thought and imagination that the Khasis may very well be proud of it. It ranks as one of the best if not the very best in Khasi Literature. It is decidedly the best in verse that a Khasi has produced and is undoubtedly a classic. The whole Khasi race today should be grateful to the author who, in my opinion, is the poet-laureate of the Khasis. The historical significance of the work amply brought out by Dr. H. Lyngdoh in the introduction.

*Dated Shillong :
The 8th. October 1935*

R. R. THOMAS.

Shri R.T. Rymbai, I.A.S. (Retd) Phone Office : PABX.230
 Secretary Res : Civil-4152
 Meghalaya Legislative Assembly

I am deeply thankful to Mr. and Mrs. Jormanik Syiem for their most thoughtful and kindly act to invite friends to the Dedication of the Epitaph on the grave of their beloved uncle of most revered memory, U So-so Tham. I am deeply touched by this homage to the great soul not only because he was my loving teacher and guardian and an honoured friend of my parents, but, much more so, because it is a living testimony of our growing realisation and appreciation of his unique place in our history.

The contribution of his near and dear ones to perpetuate his memory in stone and marble is a deed of love-worthy and laudable-as it affords the present and future generations an opportunity to go on a pilgrimage where his Last mortal remains lie to draw there from eternal inspiration. But higher than all is the soaring monument of his works —our great heritage which will keep his name ever fresh and green not in one secluded spot alone, hallowed though it be, but throughout the land he held sacred and amongst all the people he dearly loved.

U Soso Tham has put Khasi poetry on a high pedestal and has lifted Khasi prose out of the bondage of imitating alien modes which cramp our natural growth. His "Ki Sngi Barim U Hynniew Trep" ("The Olden Days Of The Seven Huts") is a testament of his

III

undying faith in God and man. It tells us in stirring language how great our forefathers were when they walked with their God, how low they had fallen when that strayed away, and how we can yet hope to rise again if we only turn back to the good and the true. Like Wordsworth's "Skylark" U Soso is a type of the wise who sours but never roams. While dedicating his epitaph let us also dedicate ourselves to all that is good and noble in our land as taught by him. We can do him no greater honour than that, and I believe he will not ask for more.

Sd R. T. Rymbai.

Copy of the Letter received from the Rev. Oliver Thomas, B. A., General Secretary, The Foreign Mission of the Presbyterian Church of Wales, LIVERPOOL, is published herewith for the persual of Mr. THAM'S BE-LOVED PUPILS throughout the Length and Breadth of this Land - KHASI AND JAINTIA HILLS.

"It is difficult for me to think of the Khasi Hills without U Soso. We came into very intimate relationships from my first coming to Shillong in 1919, and I shall ever be deeply in his debt, not only for what he did to help me to gain some mastery over the language, but also for the help he gave me to enter into a fuller understanding of the Khasi mind and heart. He was a man of great gifts. Had it been possible for him as a young man, to have had the advantages of an academic training, he surely would have risen to great heights as a scholar. He had all the instincts and gifts that go to the making of a great linguist. His interest in his mother tongue and his love for all that was connected with his own people were deep and sincere, and there must be hundreds living to day who owe their interest in the Khasi language and literature to the enthusiasm which they caught from him.

He was also a man of deep faith and mature experience. Many a time did he talk over together the affairs of the spirit, and thought we did not always see eye to eye. I had always a very sincere respect for him as a Christian. His was not the easy faith that come to some without a struggle, His faith had cost him a great deal, and was all the more precious because of that."

**Extract from Nirode K. Barooah, David Scott
in North East India, 1903-1831-A study in British
Paternalism**

Robert Lindsay who had been the Resident and Collector of Sylhet about 1778 and had made a large fortune by working the Khasi lime quarries. He described the Khasi as "a fair man in his dealings, and, provided you treat him honourably, he will act with perfect reciprocity towards you." He cautioned the foreigners: "but beware of showing him the smallest appearance of indignity, for he is jealous in the extreme, cruel and vindictive in his resentments."

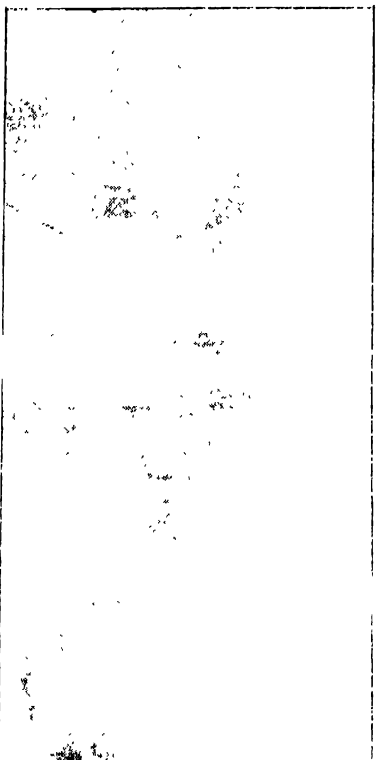
In May 1813, a Missionary from Sylhet station wrote to Carey thus: "The real Khasis possess two great characteristic virtues viz. Truth and honesty They are however revengful, and seldom forget injuries."

**Extracts from K. V. Paul pillai's book—India
Search For The Unknown Christ.'**

"Well over one fifth of the total population of India comes under the category of scheduled tribes. While the scheduled castes follow the religious practices, superstition, caste rules and caste deities of the Hindus, the scheduled tribes do not strictly come under the Hindu umbrella, as they follow their own tribal faiths with complete independent background and histories. The scheduled castes were branded as untouchables accepted to work as menials in the service of the Brahmins, but the tribals made perhaps, of eternal stuff, chose to retain their independence by living at an unapproachable distance away from the iron stranglehold of Brahminical oppressions and crippling caste rules. While the scheduled castes enjoyed an existence only in relation to the services rendered to the upper castes, the tribals carved out their own primitive ways of an independent existence by continuously fighting against their unkind environment. With whatever limited resources they had whether intellectual or material, or even both, they succeeded by and large, to remain aloof, proud independent, and completely out of the main stream of Indian history."



Minette Sibon Tham
Bad
Jor Manik Syiem 1994



Ka dur iathohkurim i Glossibon Tham pyrsa l Mabah Soso Tham bad l Babu Jimson Kharsyntiew (29.9.1914)

Ba shong ha madan : 2 ngut khynnah kynthei, Miss A W Thomas, Miss Rosie, Mr. Sorju Tham

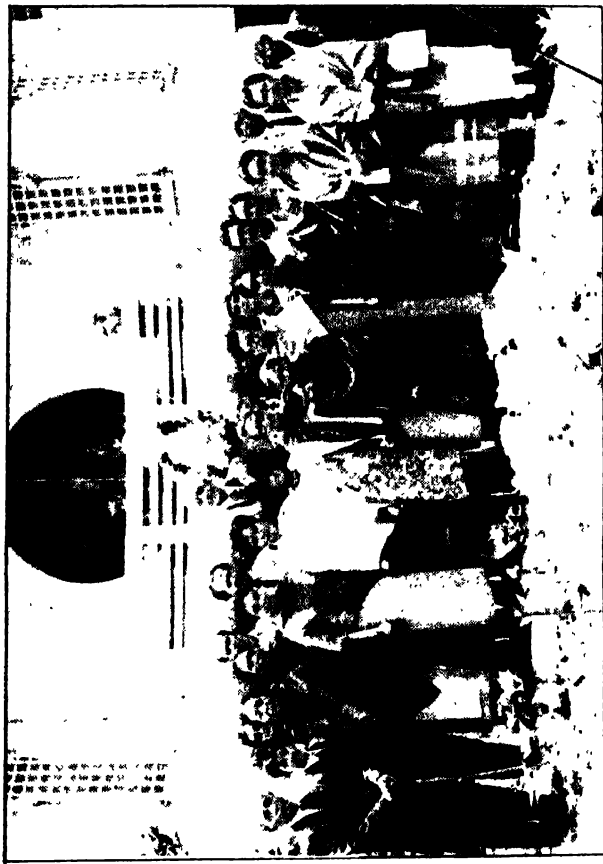
Habor Ben : Dr. Helix Roy (Synran), Jimson Kharsyntiew (Nongshong kurim), Glossibon Tham (Bashong kurim), Eliz Tham (Synran), Ibro Lyngdoh (Synran), Lymphoin Tham (Kmie), Soso Tham (Kni), Miss Frances.

Ba ieng : Dr & Mrs H. G. Roberts, Rev & Mrs J. C. Evans, Mrs Stephen, Joab Solomon, T. Jobin Roy.

Ba ieng nadien : Ki mem Missionary bym tip kyrteng.



Jingpyinky-ntang ia u mot



Jinglehburom ia u Mawdur (bust)



**La pynmih da I Minnette Sibon Tham bad
la shon ha Shandora Press Lad K.J.P. Hospital
Jaiaw, Shillong—2**
